Recording Requested By:

Bank of America Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

10722232143711648

Property Address: 334 Addison Dr Calera, AL 35040-5621

ALO-AM 19461911 8/6/2012

This space for Recorder's use

MIN #: 100020410002173917

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

DHI MORTGAGE COMPANY LTD

Original Borrower(s):

HOWELL JESSE TUBBS AND KATHRYN ANN TUBBS, HUSBAND AND

WIFE

Date of Mortgage:

6/28/2010

Original Loan Amount:

\$183,456.00 Recorded in Shelby County, AL on: 7/15/2010, mortgage book N/A, page N/A and instrument number

20100715000224840

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 0 8 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By Raymond Marguez Assistant Secretary

State of California County of Ventura

| On AUG U8 ZUI | before me, | Jacqueline Benson | , Notary Public, personally |
|----------------------|-------------------------|-----------------------|--|
| appeared | Raymond Marquez | , who proved to me on | the basis of satisfactory evidence to be |
| executed the same in | his/her/their authorize | | acknowledged to me that he/she/they er/their signature(s) on the instrument ed the instrument. |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson Commission Expires:

(Seal) 12/9/15

JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015

20120820000308260 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 08/20/2012 12:22:11 PM FILED/CERT