Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to: CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

64021752859021129 DocID#

Property Address: 5017 Kensington Pl Calera, AL 35040-4403 ALO-AM 19515041 8/9/2012

This space for Recorder's use

Shelby Cnty Judge of Probate, AL

08/20/2012 12:22:06 PM FILED/CERT

MIN #: 100020410002150840

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DHI MORTGAGE COMPANY LTD Original Lender:

SHANELLE JOHNSON AND AARON JOHNSON, WIFE AND HUSBAND Original Borrower(s):

Date of Mortgage: 5/7/2010 \$130,102.00 Original Loan Amount:

Recorded in Shelby County, AL on: 5/20/2010, mortgage book N/A, page N/A and instrument number

20100520000159040

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: Miguel Romero Vice President,
State of California	
County of Ventura	
On 08 10 12 before me, appeared Miguel Romero	Marcellus Ellis , Notary Public, personally
he person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized	, who proved to me on the basis of satisfactory evidence to be d to the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument nich the person(s) acted, executed the instrument.
	under the laws of the State of California that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	MARCELLUS ELLIS Commission # 1869981 Notary Public - California
paragraph is true and correct.	MARCELLUS ELLIS Commission # 1869981 Notary Public - California Los Angeles County