

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20120820000308040 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/20/2012 11:46:04 AM FILED/CERT

Space above for Recorder's use

Customer#: 1 Service#: 310694RL1

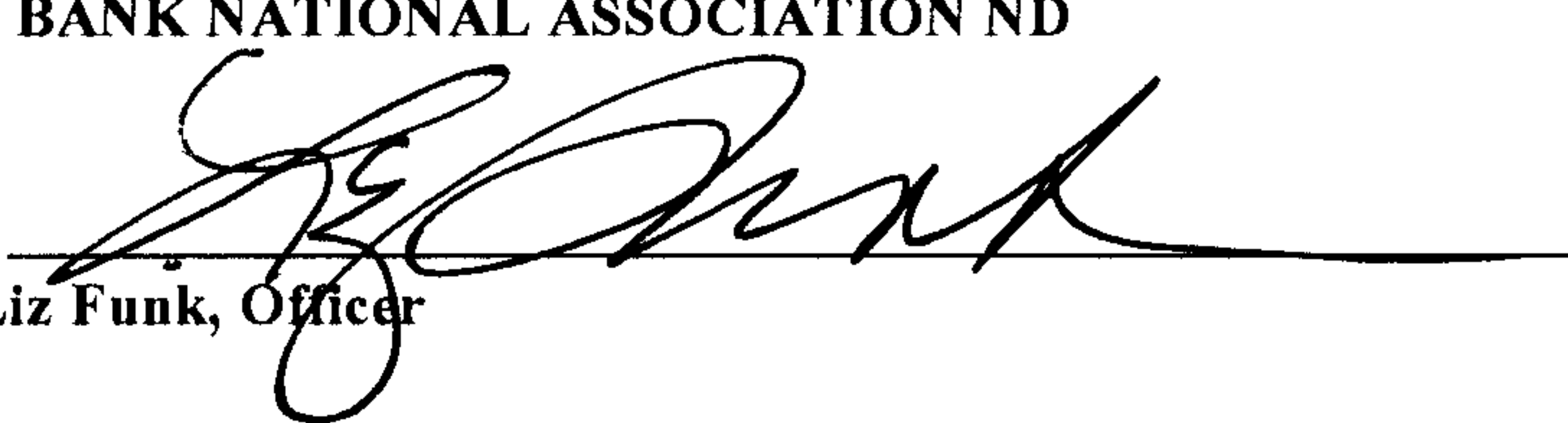


Loan#: 8250314898

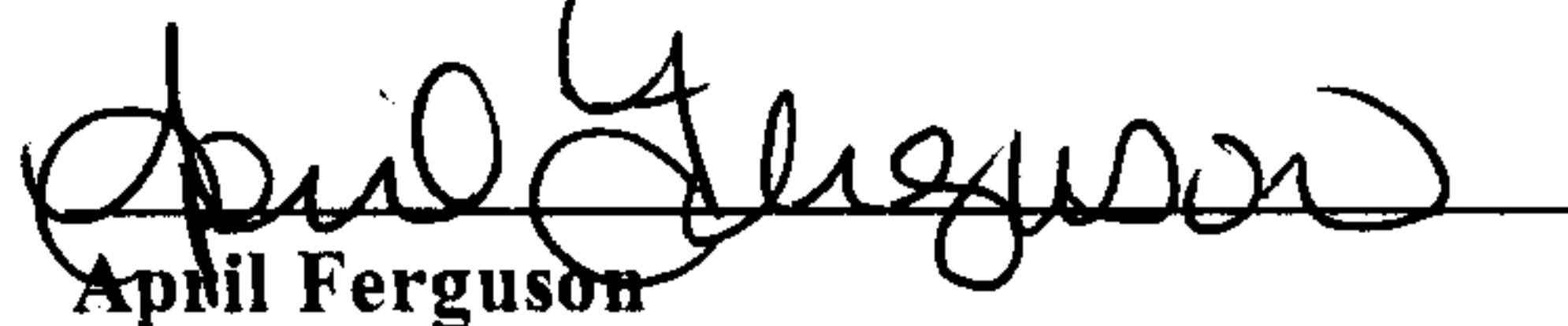
RELEASE OF MORTGAGE/DEED OF TRUST

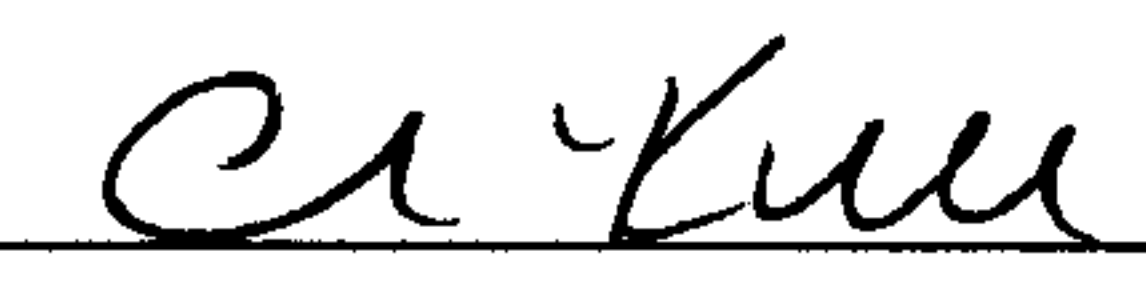
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SUE H BUCKNER UNMARRIED**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 15, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20091026000400500**, in Book No. ---, at Page No. --- on **OCTOBER 26, 2009**, IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION ND**, has caused these presents to be signed by its Officer, Dated: **AUGUST 14, 2012**
U.S. BANK NATIONAL ASSOCIATION ND

By: _____


Liz Funk, Officer

WITNESS:


April Ferguson

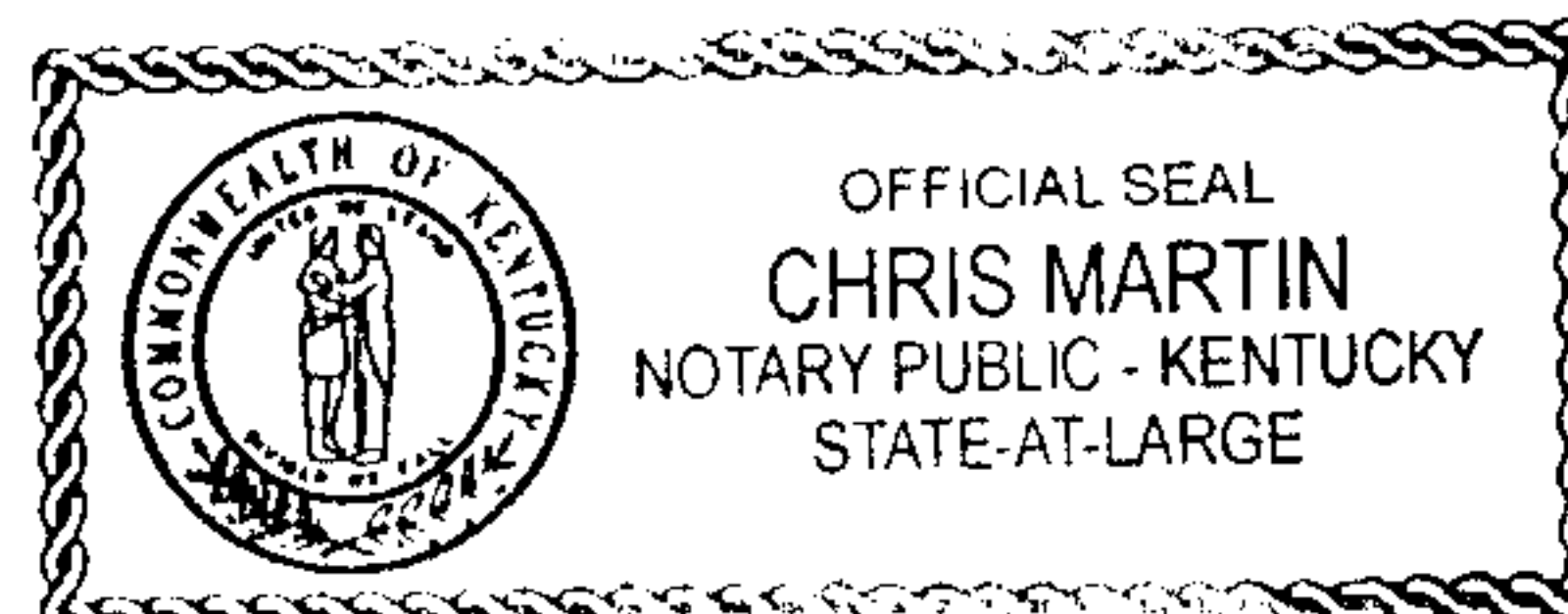

Chris Keller

State of **KENTUCKY**
County of **DAVIESS**

On this date of **AUGUST 14, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SHERRI M HURM - US BANK