



20120820000308020 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/20/2012 11:37:46 AM FILED/CERT

**VINCENT R SIMMONS**  
**0003039460**  
PO Date: **08/07/2012**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **VINCENT R SIMMONS AND ROSALIND Y SIMMONS, HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE** dated **FEBRUARY 11, 2004**, filed for record **FEBRUARY 23, 2004** in mortgage volume/book , page DOC No. **20040223000092080**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **AUGUST, 2012**.

Tax Parcel ID # \_\_\_\_\_  
**105 SCARLET OAK DR, MAYLENE, AL - 32114**


**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

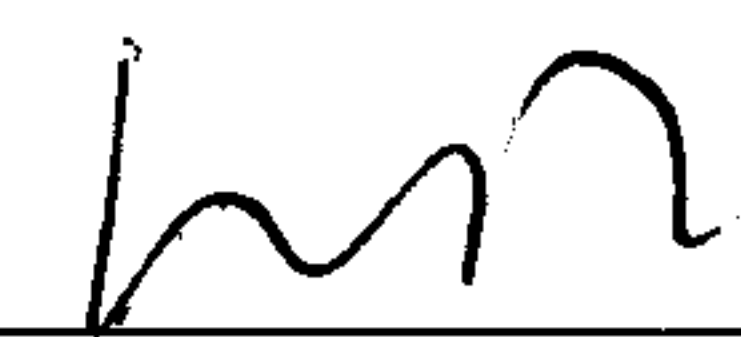
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **DEBORAH T DURBIN**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **August, 2012**.

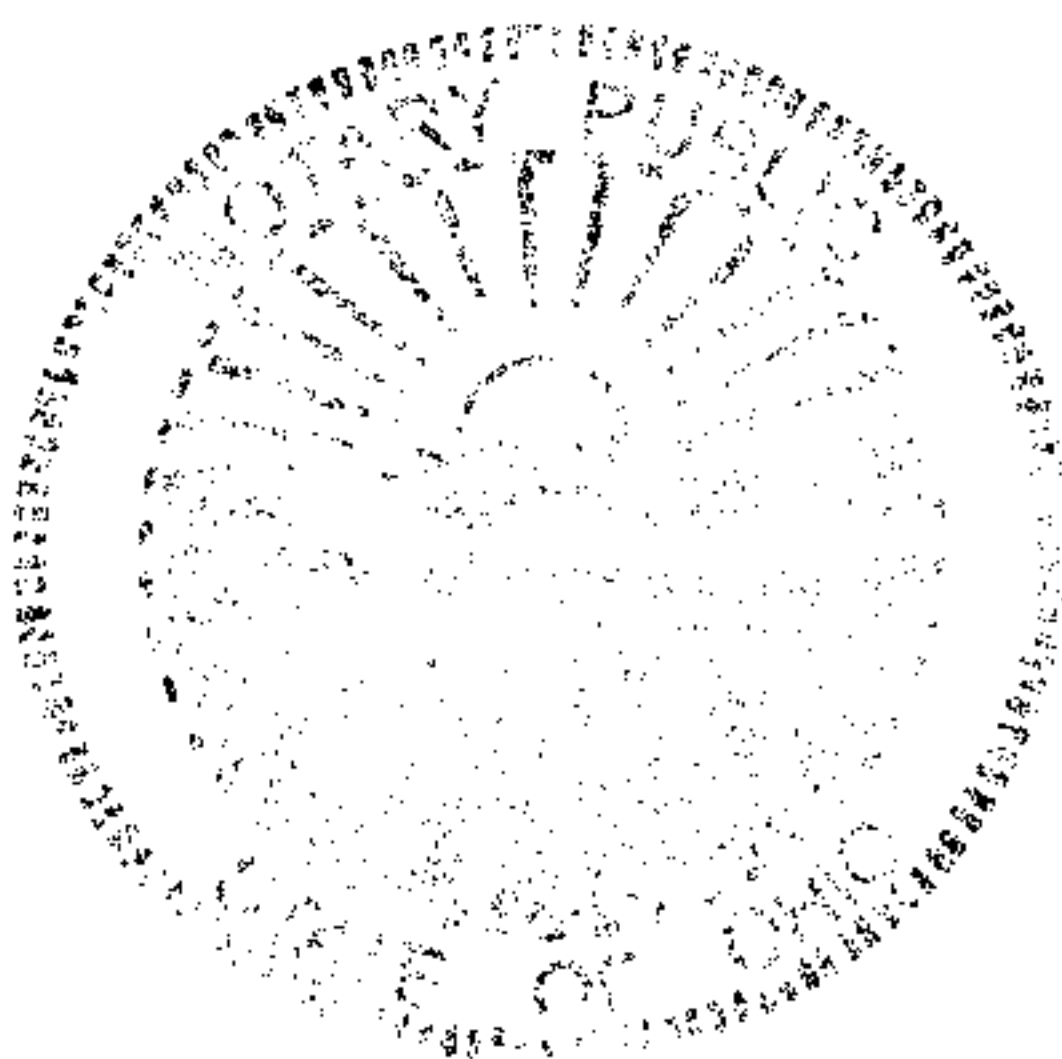
  
\_\_\_\_\_  
**DEBORAH T DURBIN**  
In and for the state of **OHIO**  
My commission expires **2/1/2017**

Prepared by:

  
\_\_\_\_\_  
**DEBORAH DURBIN**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**DEBORAH DURBIN**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 -**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017