THIS INSTRUMENT PREPARED BY Rian Wright RIVERCHASE RESIDENTIAL ASSOCIATION Two Chase Corporate Drive – Suite 160 Birmingham, AL 35244

Shelby Cnty Judge of Probate, AL 08/20/2012 11:22:34 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$122.07 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Gregory and Melanie Mooney against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2009 to the following described property:

RELEASE OF LIEN

Lot 841, according to the Survey of the Riverchase Country Club, 15<sup>th</sup> Addition-Phase II as recorded in Map Book 9, Page 14, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20100106000004360 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 14th day of August, 2012.

RIVERCHASE RESIDENTIAL ASSOCIATION

Association Manager

STATE OF ALABAMA

**COUNTY OF SHELBY** 

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Wright, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,

260us

Notary Public\_

My commission expires: 2/19/13

RHONDA R. DARBY NOTARY PUBLIC STATE OF ALABAMA

COMM. EXP. 02-15 ?