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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by JAMES B BAKER JR AND, SUSAN B BAKER HUSBAND AND WIFE as mortgagor, dated 02/17/2009 and filed for record 03/05/2009 in Mortgage Book N/A, Page N/A, Doc# 20090305000081170, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of August, 2012.

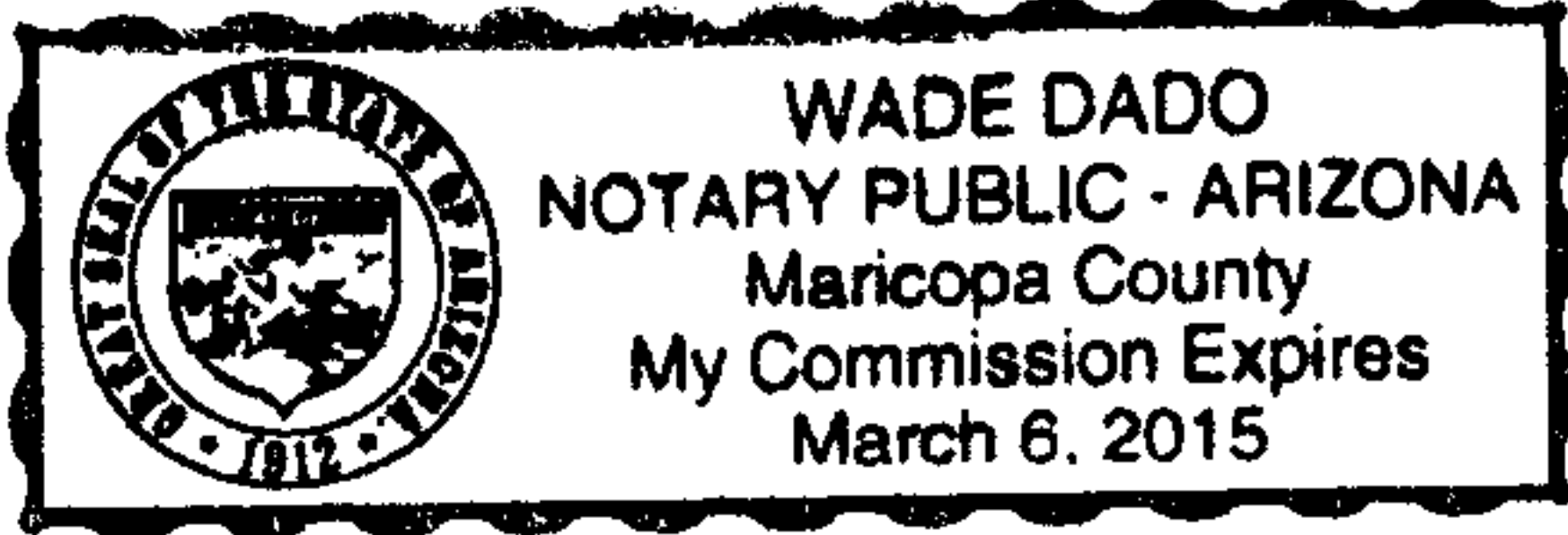
Mortgage Electronic Registration Systems, Inc.

By: _____
Maria Fregin
Its: Assistant Vice President

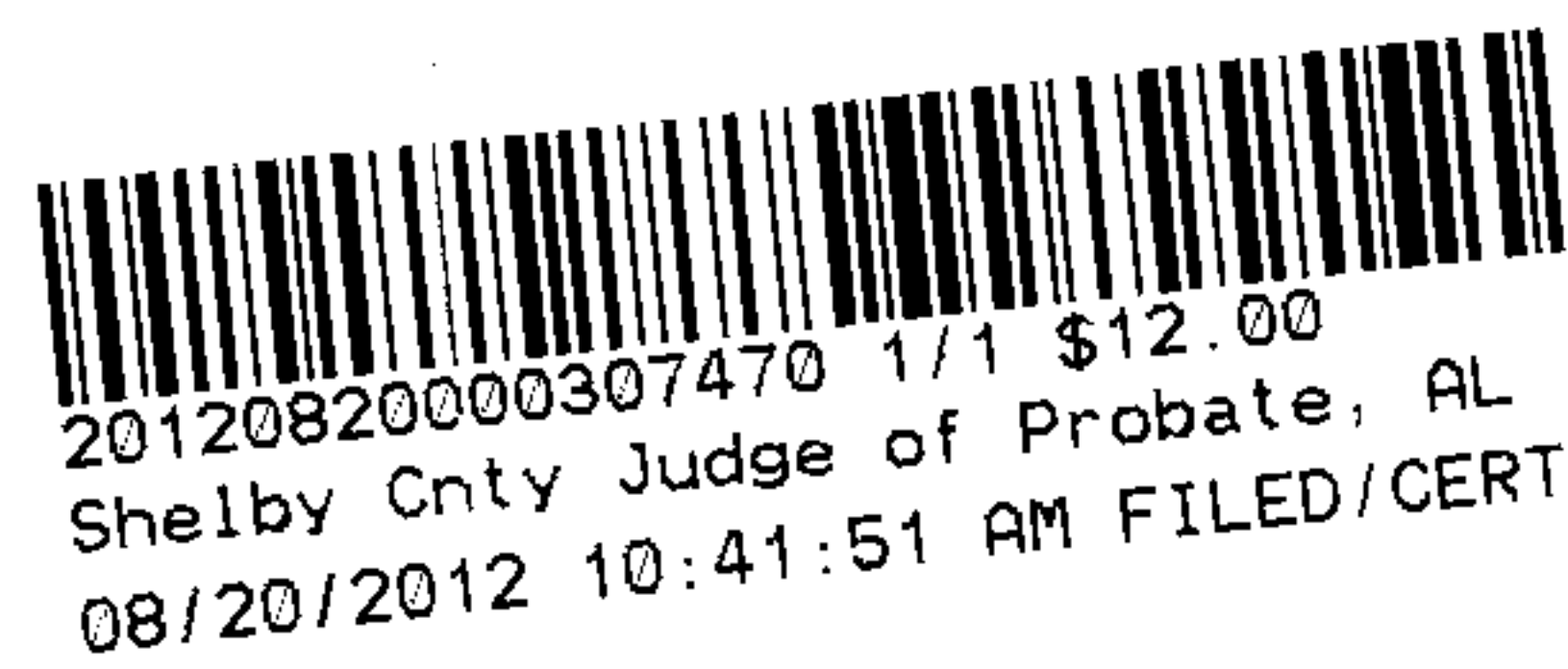
STATE OF ARIZONA
COUNTY OF MARICOPA

On 8-16-12, before me, Wade Dado, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Wade Dado
Notary Public



JAMES B BAKER JR, SUSAN B BAKER
4136 Ashington Dr
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
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