



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

20120820000306700 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
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FOR OFFICIAL USE ONLY

MONTHLY &amp; WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED  
17 CBS  
AUG 16 2012  
James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                     |                    |                                    |                                       |
|-----------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Mike Roberson</b>                                       |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Mayor of Calera</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>288 Hwy 310</b>           |                    |                                    |                                       |
| City<br><b>Calera</b>                                                                               | State<br><b>AL</b> | ZIP Code<br><b>35040</b>           | Telephone Number<br><b>[REDACTED]</b> |

Type of Report (check one)

- ☐ Monthly  
☒ Weekly  
☐ Amended Monthly  
☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

| Summary of activity since last filed report |                                                               |           |         |
|---------------------------------------------|---------------------------------------------------------------|-----------|---------|
| 1                                           | Beginning balance (ending balance from previous filing)       |           | 1 44.46 |
| <b>Cash Contributions</b>                   |                                                               |           |         |
| 2a                                          | Itemized cash contributions (total from Form 2)               | 2a 600.00 |         |
| 2b                                          | Non-itemized cash contributions                               | 2b        |         |
| 2c                                          | Total cash contributions (add lines 2a and 2b)                | 2c 600.00 |         |
| <b>In-Kind Contributions</b>                |                                                               |           |         |
| 3a                                          | Itemized in-kind contributions (total from Form 3)            | 3a 40.00  |         |
| 3b                                          | Non-itemized in-kind contributions                            | 3b        |         |
| 3c                                          | Total in-kind contributions (add lines 3a and 3b)             | 3c 40.00  |         |
| <b>Receipts from Other Sources</b>          |                                                               |           |         |
| 4a                                          | Itemized Receipts from Other Sources (total from Form 4)      | 4a        |         |
| 4b                                          | Non-itemized Receipts from Other Sources                      | 4b        |         |
| 4c                                          | Total receipts from other sources (add lines 4a and 4b)       | 4c        |         |
| <b>Expenditures</b>                         |                                                               |           |         |
| 5a                                          | Itemized expenditures (total from Form 5)                     | 5a 100.01 |         |
| 5b                                          | Non-itemized expenditures                                     | 5b        |         |
| 5c                                          | Total expenditures (add lines 5a and 5b)                      | 5c 100.01 |         |
| 6                                           | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6         | 544.45  |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Mike Roberson** Date **8/16/12**

Sworn to and subscribed before me this **16th** day of **August** of the year **2012**. My commission expires the **24th** day of **Sept.** of the year **2013**.

Signature of Notary Public **Brandy Lewis**  
Print Notary's Name **Brandy Lewis**





# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Roberson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Mike Roberson                      | 288 Hwy 310 Calera AL 35040                                                     |                                          | X          |     |       |          | 8/13/12                                           | 100.00                       |
| Mike Roberson                      | 288 Hwy 310 Calera AL 35040                                                     |                                          | X          |     |       |          | 8/15/12                                           | 500.00                       |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | 600.00                       |



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# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Roberson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)    | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          | SOURCE<br>(CHECK ONE) |     |       |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |       |
|---------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|-----------------------|-----|-------|--|---------------------------------------------------|------------------------------|-------|
|                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual            | PAC | Other |  |                                                   |                              |       |
| <u>Anonymous</u>                      |                                                                                 |                                       |             |                         |           |      | X    |                |       |                          |                       |     |       |  |                                                   | 8/16/12                      | 40.00 |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  |                                                   |                              |       |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |     |       |  | 40.00                                             |                              |       |









# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mike Roberson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |      |           |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|------|-----------|---------|----------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan | Repayment | Lodging | Transportation |                                         |                             |
| Ups Store                                                             | 4535 Galleria Blvd<br>Hoover, AL 35244                                          |                                       | X           |                         |                            |      |             |      |           |         |                | 8/19/12                                 | 100.01                      |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |      |           |         |                | 100.01                                  |                             |