ICC FINANCIN	G STATEMENT AMENDMEN	T		20120820000	306220 1/2 \$29	
OLLOW INSTRUCTION	NS (front and back) CAREFULLY CONTACT AT FILER [optional]			puerby Cuta	Judge of Prob 09:45:24 AM F	nato Oi
BETTY HORTON	J 205-678-4008				00.40.24 HN F	LED/CERT
B. SEND ACKNOWLED	GMENT TO: (Name and Address)					
	TS & FARMERS BANK					
P O BOX 52 KOSCIUSK	20 20, MS 39090					
•						
			THE ABOVE S	PACE IS FOR	FILING OFFICE US	SE ONLY
a. INITIAL FINANCING STA				1b. This F	INANCING STATEMEI	NT AMENDMENT is
2008010700000°	7810  Effectiveness of the Financing Statement identified above is	terminated with respect	to security interest(s) of th	REAL	ESTATE RECORDS.	*·
	Effectiveness of the Financing Statement identified above is					
<u></u>	ditional period provided by applicable law.	······································			<u></u>	
	FY INFORMATION): This Amendment affects Del				<del></del> · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
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	owing three boxes and provide appropriate information in it	_	arty of record. Check only	one of these two	o boxes.	
Also check one of the follo	owing three boxes and provide appropriate information in it	tems 6 and/or 7.	erty of record. Check only  ETE name: Give record na  Edeleted in item 6a or 6b.	ame 🗖 ADD	name: Complete item 7c; also complete items	7a or 7b, and also s 7d-7g (if applicabl
Also check <u>one</u> of the following CHANGE name and/one name (if name change). CURRENT RECORD II	owing three boxes <u>and</u> provide appropriate information in it or address: Give current record name in item 6a or 6b; also e) in item 7a or 7b and/or new address (if address change) NFORMATION:	tems 6 and/or 7.	ETE name: Give record na	ame 🗖 ADD	name: Complete item	7a or 7b, and also s 7d-7g (if applicabl
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FIRST NAME

MIDDLE NAME

SUFFIX

MERCHANTS & FARMERS BANK

96. INDIVIDUAL'S LAST NAME

10 OPTIONAL FILER REFERENCE DATA

1847690 CYRUS PARTNERS LLC

## EXHIBIT "A"

Lot 10, according to the Survey of Meadow Brook Professional and Medical Center 2<sup>nd</sup> Sector, as recorded in Map Book 30, Page 2, in the Probate Office of Shelby County, Alabama.

2/2 \$29.00

20120820000306220 2/2 \$29.00 Shelby Cnty Judge of Probate, AL 08/20/2012 09:45:24 AM FILED/CERT