

Prepared by/Record and Return to:  
CHRISTY MCHENRY  
C/O Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

20120817000305680 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/17/2012 02:42:39 PM FILED/CERT


**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

State of Alabama  
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from EDWARD F LENNON AND WIFE CLAUDIA M LENNON to AMSOUTH BANK, dated March 23, 2001 and recorded on March 28, 2001 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 2001-11446 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 16, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME  
FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN  
MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE  
MORTGAGE COMPANY

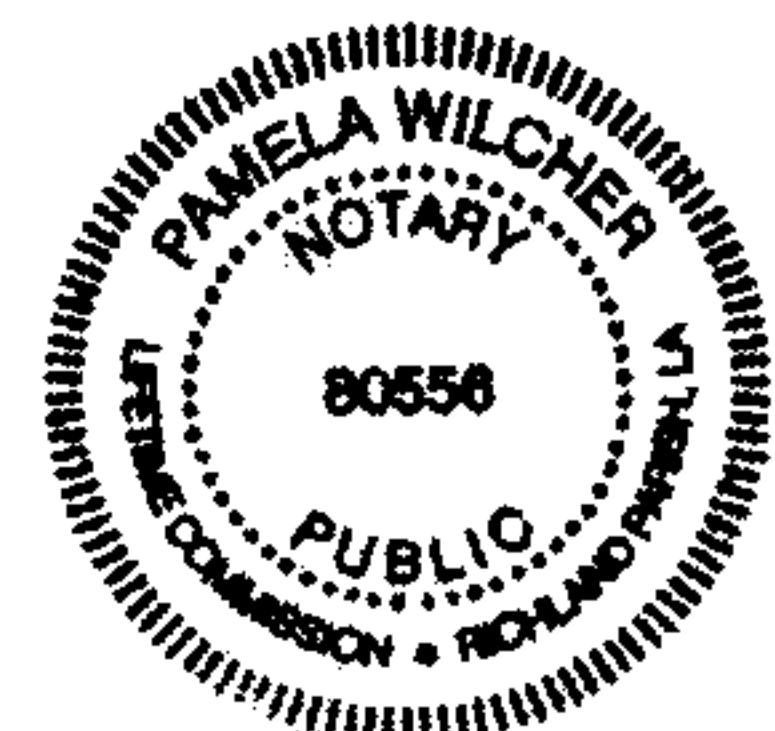
  
DEANDREA CHAPMAN  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On August 16, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, Notary Public  
LIFETIME COMMISSION



Loan Number: 1987053639  
Outbound Date: 12/23/02  
Min:  
MERS Phone, if applicable: 1-888-679-6377