

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0032387979-A

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **AUGUST** 14, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Reco	orded in Mortga	age Book 1044	ai	t Page	<i>573</i>	, Instrument No.
		Parcel ID No.				of the record of Mortgages
for	SHELBY	County,	Alabama,	and mo	re par	ticularly described on said
Mort	gage referred	to herein.				

Loan Amount: \$189,000.00

Date of Deed: JULY 17, 2003

Grantor: JOHN A MCCORMAC AND RHONDA P MCCORMAC

Grantor's Mailing Address: 145 HACKBERRY CIRCLE, CHELSEA, AL 35043

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRONTIER

BANK, N.A. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

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(RAL1)

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Loan No. 0032387979-A IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $AUGUST\ 14$, 2012 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY
VICE PRESIDENT

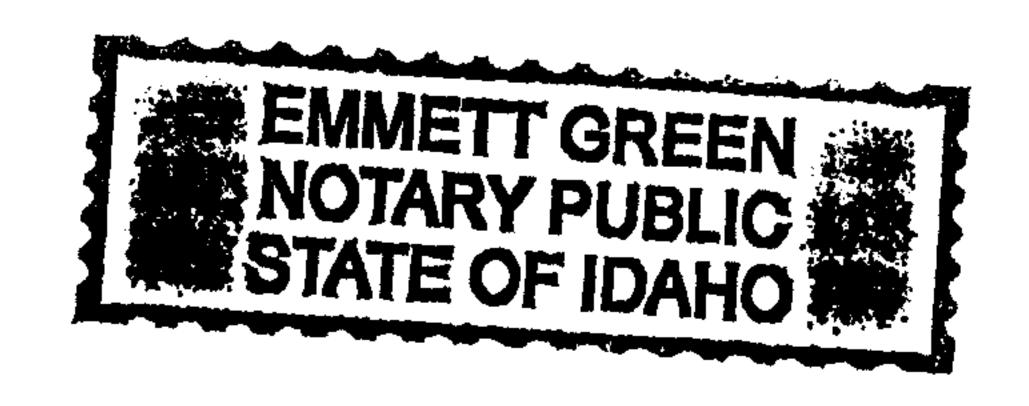
STATE OF <i>IDAHO</i>)			
COUNTY OF BONNEVILLE) ss)			
On this <i>AUGUST 14, 2012</i>				
said State, personally appear			<u> </u>	personally
known to me (or proved to me	on the basis	of satisfactory	evidence)	to be the
person who executed the with				

on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



20120817000304900 2/2 \$15.00

20120817000304900 272 313.00 Shelby Cnty Judge of Probate, AL 08/17/2012 11:13:05 AM FILED/CERT

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