


STATE OF ALABAMA            )  
                                      :  
COUNTY OF SHELBY         )

  
20120816000302680 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/16/2012 10:07:32 AM FILED/CERT

SATISFACTION OF MORTGAGE

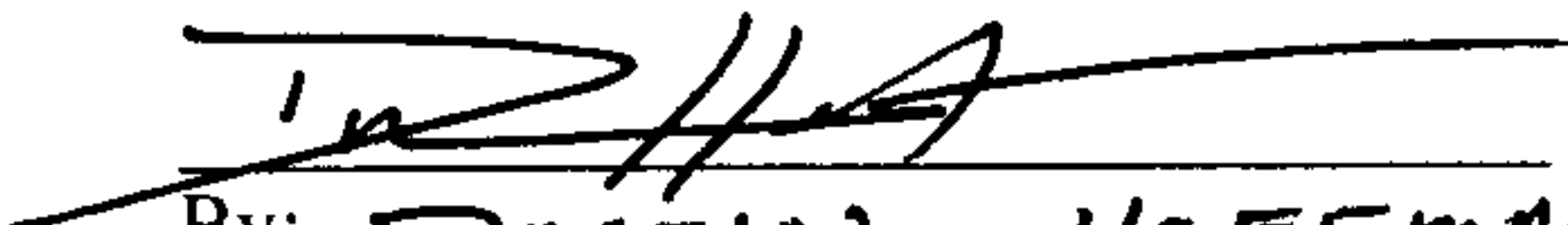
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SERVICER FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, by BECKIE S. ROBINS, an unmarried woman, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR MORTGAGEAMERICA, INC., same which is dated January 18, 2007 and recorded January 28, 2008 in Instrument No. 20080128000034800, Probate Records of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said mortgage recorded in Instrument No. 20080128000034800, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, the CHASE HOME FINANCE, LLC has caused these presents to be executed by \_\_\_\_\_, its \_\_\_\_\_ on this the \_\_\_\_\_ day of \_\_\_\_\_, 2012.

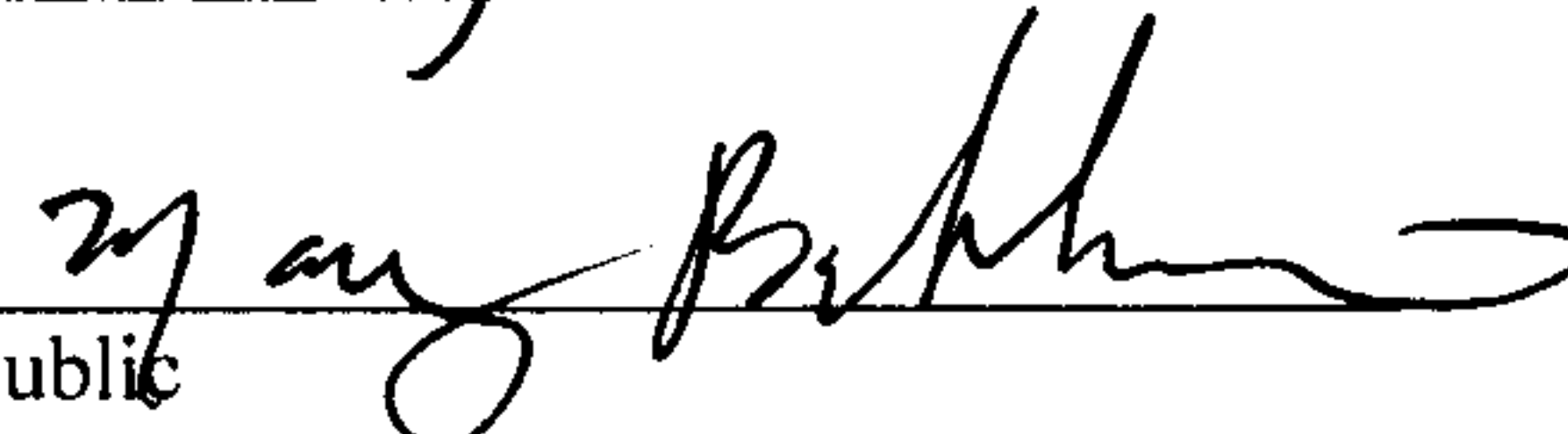
JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, AS SERVICER FOR FEDERAL  
NATIONAL MORTGAGE ASSOCIATION

  
By: DUSTIN HOFFMAN  
Its: ASSISTANT SECRETARY

STATE OF TEXAS         )  
                                      :  
COUNTY OF Denton     )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Dustin Hoffman, whose name as Assistant Secretary of the JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SERVICER FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10 day of July, 2012.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

THIS INSTRUMENT PREPARED BY:  
Rebekah Pugh Beal  
STEPHENS MILLIRONS, P.C.  
P.O. BOX 307  
HUNTSVILLE, AL 35804  
DIL/rvm

