


When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20120815000301460 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
08/15/2012 11:01:12 AM FILED/CERT

Loan #: 1906839252



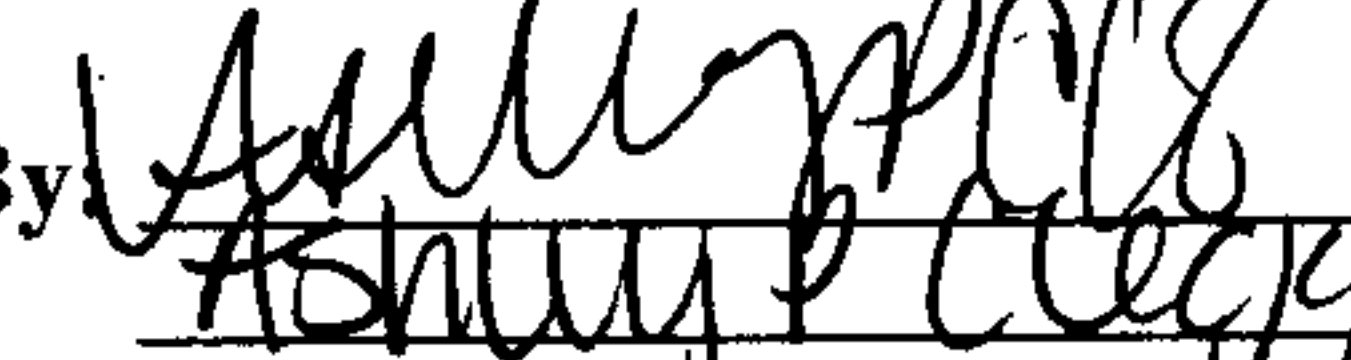
### ASSIGNMENT OF MORTGAGE


Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

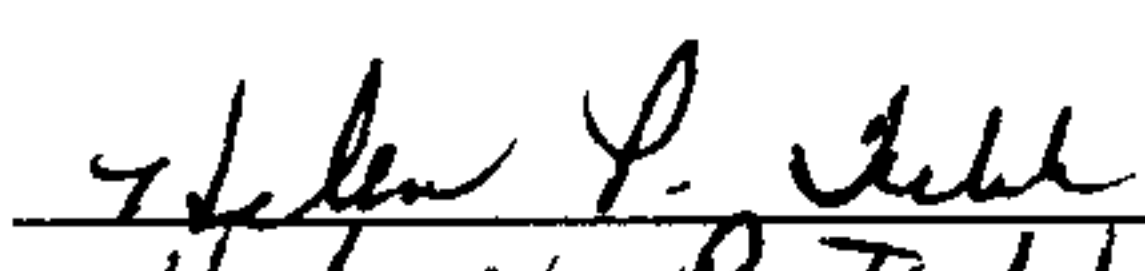
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

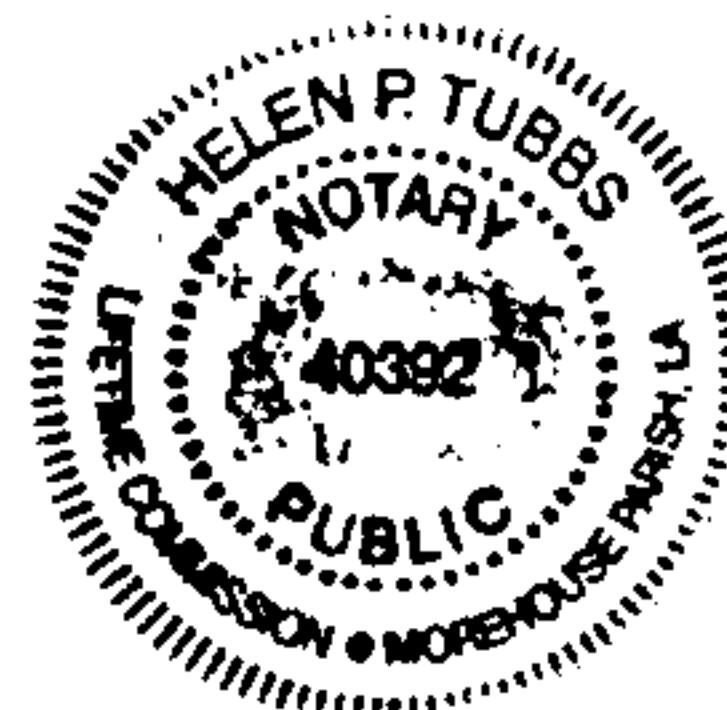
Said Mortgage was made by **CHRISTOPHER J. HOLLON AND STACIE S. HOLLON** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20071203000547230 of the records in the office of the Judge of Probate of SHELBY County, Alabama. .

Dated on 07/30 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 07/30 /2012 (MM/DD/YYYY), before me appeared ,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17135421 -- CHASE CJ4024148 MIN 100194600010469428 MERS PHONE 1-888-679-MERS [C]  
FRMAL1



\*17135421\*