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FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

20120814000300660 1/5 \$.00
Shelby Cnty Judge of Probate, AL
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Print Form

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AUG 13 2012

James W. Fuhrmeister
Judge of Probate

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Gene Smith		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address ☐ Check box if reporting new address 2212 Avanti Lane			
City Hoover	State Al.	ZIP Code 35226	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

8-31-12

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

FIVE

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$50,000
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	4824.37 converted from loan
2b	Non-itemized cash contributions	2b	None
2c	Total cash contributions (add lines 2a and 2b)	2c	4824.37
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	225.00
3b	Non-itemized in-kind contributions	3b	None
3c	Total in-kind contributions (add lines 3a and 3b)	3c	225.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	None
4b	Non-itemized Receipts from Other Sources	4b	None
4c	Total receipts from other sources (add lines 4a and 4b)	4c	None
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	50,000.00
5b	Non-itemized expenditures	5b	None
5c	Total expenditures (add lines 5a and 5b)	5c	\$50,000.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	None

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Gene Smith 8-10-12
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 10 day of August of the year 2012. My commission expires the 19 day of Sept of the year 2015.

Marilyn J. Crumbley
Signature of Notary Public

Marilyn J Crumbley
Print Notary's Name

NAME OF CANDIDATE OR ELECTED OFFICIAL:	Gene Smith	Hoover City Council Place 2

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Gene Smith	2212 Avanti Lane Hoover, Al. 35226		X				8-10-12	\$4824.37
								converted from loan
TOTAL CASH CONTRIBUTIONS THIS PAGE \$4824.37								

FORM REVISED 10.27.2011

20120814000300660 2/5 \$.00
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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Regions Bank	1235 1st Street N. Alabaster, Al. 35007	X									Bank fee	8-6-12	\$42.23
Lyn Scarbrough	331 Highland Park Dr. Birmingham, Al. 35242		X									8-8-12	\$3000.00
The Birmingham News	P.O. Box 905523 Charlotte, NC 28290		X									8-8-12	\$482.14
Rusty Sharman	1808 Sunset Lane Helena, Al. 35080		X									8-10-12	\$2300.00
Adam Thompson	613 Old Camp Dr. Pike Road, Al. 36064		X									8-10-12	\$3000.00
Gene Smith	2212 Avanti Lane Hoover, Al. 35226							X				8-10-12	\$41175.63
TOTAL EXPENDITURES THIS PAGE													\$50,000.00