

When Recorded Return To: **GREEN TREE SERVICING LLC**C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 68354435

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080204000043810 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: AURELIO GARCIA AND JANELL M GARCIA having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/\_\_\_\_\_/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

By: ASHLEY DENISE BRABAND
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/\_\_\_\_\_/2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

Elizabeth A. Mustard

Notary Public State of Florida

My Commission # EE 088429

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

GTSRC 16877692 2@ CJ40296164X 100039032147090191 MERS PHONE 1-888-679-6377 [C] FORM1\RCNAL1

\*16877692\*