

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0032700619

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **AUGUST** 1, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Reco:	rded in Mortg	jage Book	at Page		, Instrument No.
20051	222000659870	Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mort	gage referred	l to herein.			

Loan Amount: \$165,015.00 Date of Deed: DECEMBER 8, 2005

Grantor: KELLY T HOBBS AND DAVID J HOBBS, WIFE AND HUSBAND

Grantor's Mailing Address: 244 CAMDEN COVE PKWY CALERA, AL 35040

Grantee: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN

MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J = AM8010109RE.072369MIN 100223840002964847 MERS PHONE: 1-888-679-6377 Page 1 of 2 (RAL1)

Loan No. 0032700619 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it AUGUST~1,~2012}$.

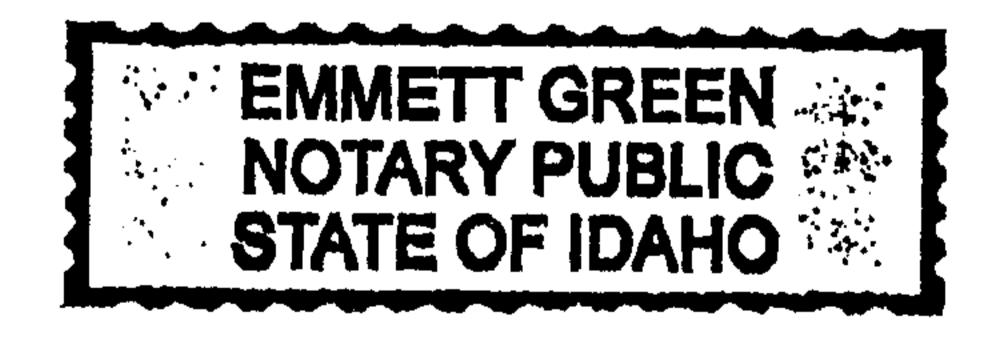
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY VICE PRESIDENT

STATE OF <i>IDAHO</i>						
) ss						
COUNTY OF BONNEVILLE)						
·						
On this AUGUST 1, 2012 , b	efore me, the undersigned, a Notary Public in					
said State, personally appeared	MELISSA HIVELY personally					
known to me (or proved to me on the basis of satisfactory evidence) to be the						
person who executed the within instrument as VICE PRESIDENT						
on behalf of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE						
FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS						
P.O. BOX 2026, FLINT, MI	48501-2026 and					
acknowledged to me, that he or si	he, as such officer, being authorized so to do,					
executed the foregoing instrument	t for the purposes therein contained and					
that such Corporation executed the within instrument pursuant to its by-laws or						
a resolution of its Board of Dire	ectors.					

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



20120813000299710 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/13/2012 03:46:28 PM FILED/CERT