

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0334235421
(Investor#: 6912082147)

MIN # 100021264120821479
MERS Phone: 1-888-679-6377

20120813000299150 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/13/2012 02:46:57 PM FILED/CERT

17.00 **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 03, 2012
executed by: SUE J MURPHY, formerly known as Wanda Sue Armstrong, and Michael Keith Murphy

Beneficiary: HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: *Instr # 2012021000050750 Date 02/10/2012*

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. *162*

Pin or Tax ID

Loan Amount: \$57,000.00

Property Address: 309 COALES BRANCH CIRCLE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Effective: 2/13/2012

Dated: *2/13/2012*

State of Minnesota) ss.

County of Anoka

HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

[Signature]
CRAIG COLE

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

On

2/13/2012

before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]

(Seal)

1

Erika A. Lish

FOR NOTARY SEAL OR STAMP

LEGAL DISCRIPTION

Lot 40, according to the Map and Survey of Hidden Creek II, Second Sector, as recorded in Map Book 25, Page 34, in the Probate Office of Shelby County, Alabama.



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