

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Tonya Tarbert 226.1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 18th St N Birmingham, AL 35203



20120813000297600 1/4 \$.00
Shelby Cnty Judge of Probate, AL
08/13/2012 10:45:56 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME Darring	FIRST NAME John	MIDDLE NAME Dustin	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME Darring	FIRST NAME Laura	MIDDLE NAME Hall	SUFFIX

7c. MAILING ADDRESS 2941 Highway 28	CITY Columbiana	STATE AL	POSTAL CODE 35051	COUNTRY US
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Alabama Power Company			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
Alabama Power Company		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

13. Use this space for additional information

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STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 942-3930

☐ The debtor is a transmitting utility
as defined in ALA CODE 7-9-105(m).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JOHN DUSTIN DARRING
2941 Hwy 28
COLUMBIANA, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(if ANY)

(Last Name First if a Person)

LAURA HALL DARRING
2941 Hwy 28
COLUMBIANA, AL 35051

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

PACKAGE 10 SEER 2-5 TON H.P. AM. STANDARD

NEW CC030F100B6

SX23126UB1H

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3885.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

12/04/2001-52586
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH



20120813000297600 3/4 \$.00
Shelby Cnty Judge of Probate, AL
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5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500
600

72

THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 732 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-8291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) John D. Darring

(Address) 2941 Hwy 28
Columbiana, AL 35051

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-3 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE hereina, the receipt whereof is acknowledged, we,

John Dustin Darring and wife, Laura Hall Darring

(herein referred to as grantors) do grant, bargain, sell and convey unto

John Dustin Darring and Laura Hall Darring

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 21 South, Range 1 East, Shelby County, Alabama and run thence Easterly along the South line of said 1/4 - 1/4 Section a distance of 210.79 feet to a point; thence turn a deflection angle of 0 deg. 37 min. 49 sec. right and continue Easterly a distance of 105.10 feet to a point; thence turn an deflection angle of 87 deg. 36 min. 12 sec. right and run Southerly a distance of 25.65 feet to a point on the North right of way line of Shelby County Highway No. 28 and the point of beginning of the property being described; thence turn a deflection angle of 88 deg. 27 min. 07 sec. left and run Easterly along the said Northerly right of way line of said Highway No. 28 a distance of 181.57 feet to a point; thence turn a deflection angle of 91 deg. 32 min. 53 sec. left and run Northerly a distance of 245.16 feet to a point; thence turn an deflection angle of 90 deg. 02 min. 58 sec. left and run Westerly a distance of 181.50 feet to a point; thence turn a deflection angle of 89 deg. 57 min. 02 sec. left and run Southerly a distance of 240.09 feet to the point of beginning. According to survey of Joseph E. Conn, Jr., RLS #9049, dated February 16, 1990.

Laura Dell Hall and Laura Hall Darring are one and the same person.

Inst # 2000-28529

08/21/2000-28529
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (whenever the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 21 day of August, 2000.

WITNESS:

(Seal)

(Seal)

(Seal)

John Dustin Darring (Seal)
John Dustin Darring

Laura Hall Darring (Seal)
Laura Hall Darring

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John Dustin Darring and Laura Hall Darring whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of August, A.D. 2000

My Commission Expires: 10/16/2000

Michael J. Wilkins
Notary Public

Inst # 2001-52586

12/04/2001-52586
02:44 PM CERTIFIED
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