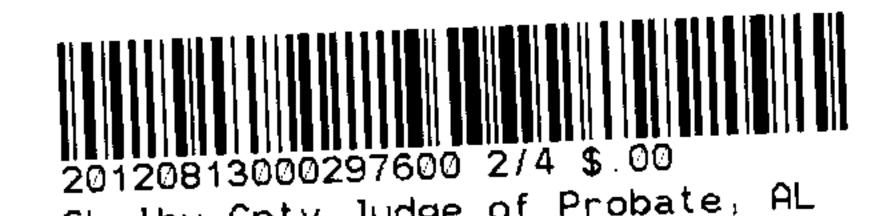
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Onya Tarbert 226.1402	·_···				
3. SEND ACKNOWLEDGMENT TO: (N	Name and Address)			0297600 1/4 \$.00	
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Alabama Power Compa: 600 18th St N	ny		08/13/2012	10:45:56 AM FI	_ED/CEKI
Birmingham, AL 35203					
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Also check one of the following three boxes		Debtor or Secured Party of record. Chec in items 6 and/or 7.	≭ only <u>one</u> of these	e two boxes.	
CHANGE name and/or address: Give of	current record name in item 6a or 6b; a	also give new DELETE name: Give rec		ADD name: Complete item	n 7a or 7b, and also
CURRENT RECORD INFORMATION:	and/or new address (it address chan	ga) in item 7c. Lito be defeted in item 6a c	or 6b.	tem 7c; aiso complete item	ns 7d-7g (if applica
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY



20120813000297600 274 3.00 Shelby Cnty Judge of Probate, AL 08/13/2012 10:45:56 AM FILED/CERT

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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The public is a transmitting utility as defined in ALA CODE 7-9-105(r).	Mp. of Additional	This FINANCING STATEMENT is presented to filling pursuant to the Unitorin Commercial Cod	a Filling Officer for
Return copy or recorded original to:	Sheets Presented	THIS SPACE FOR USE OF FILING OFFICER	
Alabams Power Company		Date: Time, Number & Filing Office	·
600 North 18th Street			-
Birmingham, Alabama 352	91		•
			•
Attentions			
Pre-paid Acct #			
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Additional debtors on attached UCC-E			
2. SECURED PARTY) (Last Name First if a Pers	on)	4 ASSIGNEE OF SECURED PARTY OF ANY	(Last Name First II a Person)
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600 North 18th Street			
Birmingham, Alabama 3529	1		
Birmingham, Alabama 3529		201208130002	297600 3/4 \$.00 Judge of Probate, AL
Birmingham, Alabama 3525 Secial Security/Tex 10 A.		201208130002 Shelby Cnty	297600 3/4 \$.00
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THIS DEED PREPARED WITHOUT EVIDENCE OF TITLE. SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabana 35051 (205) 569-6304 (205) 669-6291 Pax (205) 669-3130

My Commission Expires: 10/16/2000

SEND TAX NOTICE TO: John B. Darring

This instrument was prepared by:

MIKE T. ATCHISON

4 444 44 44 44 44 44 44 44 44 44 44 44). Box 822 mebiana, AL 35051					
WARRANTY DEED,		-	URVIVORSHIP - Stown	t Title Insurance Corp. of	Houston, TX		
STATE OF ALABAMA Shelby	COUNTY	KNOW ALL MEN BY	Phese presents,				
That in consideration of _	Five Hundred	and no/100			_DOLLARS		
to the undersigned grants	or or grantors in hand p	aid by the GRANTEES h	erein, the receipt whereof it ac	knowledged, we.			
John Dustin Dar							
(herein referred to as gra	storel do great, bargais	. sell and convey unto				- 3	in m
John Dustin Day	rring and Laure	WILLING				CC IC	の日本語
	ANTEES) ao joint tena	nts, with right of sprvivo	rable, the following described r	vel estate situated in		ល្អ	in hasi
Shelby			County, Alabama to wit:	et - 30 Mars - 1.5- 2	. 4	**	は日間
Commence at the Samuel Rose	outhwest corner o	f the Southwest % (Alabama and must	of the Northeast % of Schence Easterly along th	e South line of said ¼	. 1	0	
Section a distance	e of 210.79 feet to	a point; thence tur	n a deflection angle of	0 dog. 37 min. 49 sec.		<u>cu</u>	では、
right and continue I	Basterly a distance	of 105.10 feet to a	point; thence turn an d	eflection angle of 87		*	0 4 ∑ 9 5 8
deg. 36 min. 12 sec.	, right and run So	utherly a distance o	£25.65 feet to a point o	n the North right of		43	✓ 4 □
way line of Shelby	County Highway	No. 28 and the pour	at of beginning of the parties. 07 sec. left and run	roperty ocing Resterby along the said	at the second se	iù	CU IN SE
Northerly night of w	vay line of said H	ghway No. 28 a di	stance of 181.57 feet to	a point; thence turn a		}	
deflection angle of	91 deg. 32 min. 5	3 sec. left and run l	Vortherly a distance of 2	245.16 feet to a point;			
			. left and run Westerly				
			57 min. 02 sec. left and				
#9049, dated Febru	▼	t occuming. Accou	ding to survey of Josep				•
-	•		and the same new				
Laura Dell Hall	and Laura Hai.	r natarns are or	ie and the same per	3329	208130002		
			Tarante de la company			07600 414	\$ 00
		•			201208130002 Shelby Cnty 08/13/2012	Judge of	probate, III
				1529	Shelby 0.12	10:45:56	
			08/21/2000-20 11:45 AM CERT	CLIEB			
			MELLY CHATY NAME OF A	MANUE CITY 9.00			
on this commence, that has	Ann the inlet tenuer has	ary celified in Silvered de to	ht of meriv illi p (Melt heirs ald emissed during the Joint Hvos of mass, and if one does not survive	Theight, torover; it being the in the genetices becoin) in the ever	ir cits Lizzani tanasır		
herein skali telte se temento i			• •:			•	
And I (we) do for my	reelf (ourselves) and for a	cy (out) heirs, contators, an	d administrators ocvenent with the ensumberances, unless otherwise	s mid GRANTHES, their beins a	and energies, that I am each right to sell and		
convey the sense as aforesa	this short I (ww) will need on	y (our) heirs, executors and	administratore shall werenast and	defend the same to the said GR	ANTHES, their beire		
and amigus forever, against IN WITNESS HERLE		have herespi	our	bend(a) and scal(a), this	الم		
day of August		2000					
WITNESS:			- 1 C	, <u>\</u>			
		(Seat)	Cally lakes	In Non	(Ses.i)		
			John Dustin I	arring			
		(Seel)			(Seal)		
		(Seal)	Jane	9. Lane	(Seal)		
STATE OF ALABAMA	A }	-	Laura Hall De	erring			
Shelby	COUNTY						
	igned authorit	y	_ \$3	. Washira to and for an id-			
hereby certify that			Hall Darring	Public in and for said County	y, an anin minin,		
whose same 8 STC.		to the foregoing convey:		known to me, acknowled	dged before me		
on this day, that, being			they	exettated the as	me voluntarily		
on the day the same bes		_ 3 ,	August				
Given under my he	and and official real this.		lay of		DXX 2000		