


RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: CRAIG COLE
US BANK
7420 S. Kyrene Road
Tempe, AZ 85283

Loan #: 100113 - 0326181948
(Investor#: 6912075367)

MIN # 100021264120753672
MERS Phone: 1-888-679-6377


20120810000295370 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/10/2012 11:29:37 AM FILED/CERT

17.00 **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: August 31, 2011
executed by: MARK A SELF, A MARRIED PERSON AND WIFE RHONDA SELF

Beneficiary: HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: Instr # 20110902000260640 Date 09-02-2011

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. PG 2

Pin or Tax ID 09-2-09-0-005-048.00 Loan Amount: \$260,000.00

Property Address: 1036 ASHMORE LANE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

Effective: 9/6/2011

Dated: 9-6-11


State of Minnesota) ss.

County of Hennepin


ERIKA LISH
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

On September 6, 2011

personally appeared ERIKA LISH, Vice President Loan Documentation of HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Edward Gerard Olson

(Seal)

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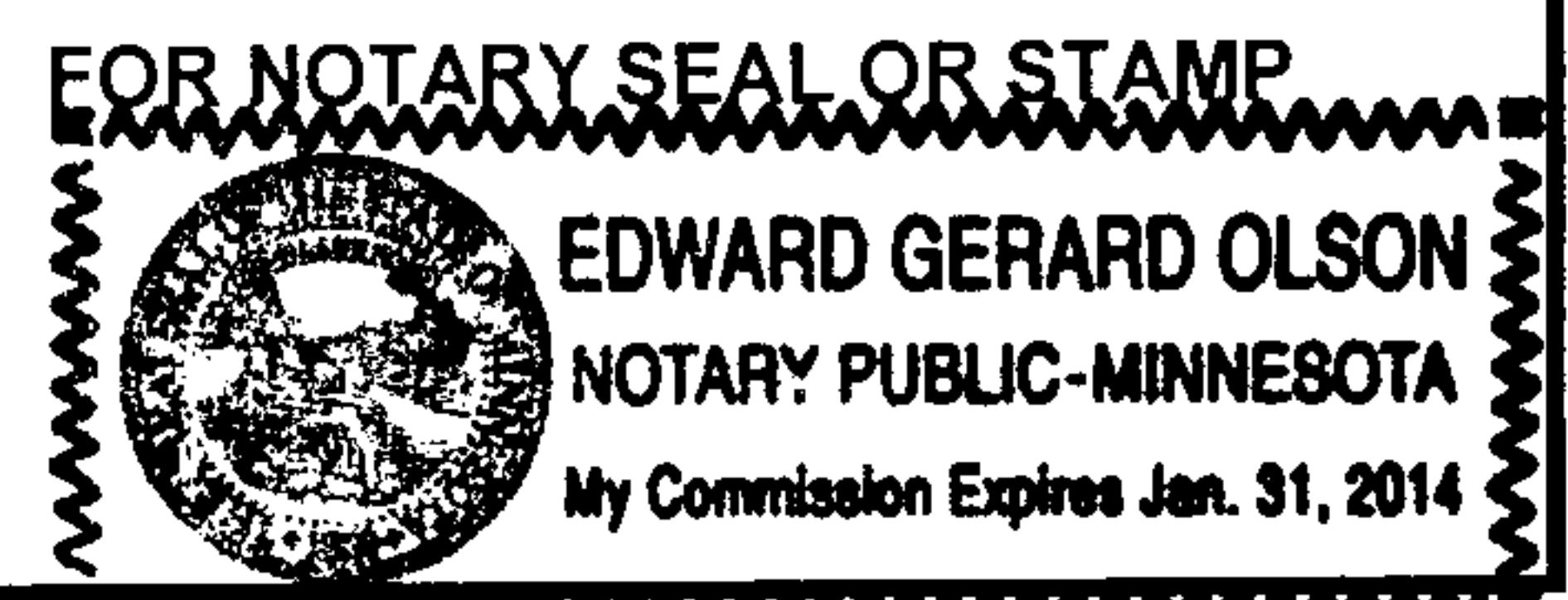



EXHIBIT A
LEGAL DESCRIPTION

LOT 1244, ACCORDING TO THE MAP OF HIGHLAND LAKES, 12TH SECTOR, PHASE II, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 33, PAGE 11, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENT AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 AND INSTRUMENT NO. 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 12TH SECTOR, PHASE II, RECORDED AS INSTRUMENT NO. 20040409000185820, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").


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