

Recording Requested By:
BRANCH BANKING & TRUST CO.

20120809000294220 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/09/2012 02:38:37 PM FILED/CERT

When Recorded Return To:

JEFF D TUCKER JR
1972 GALLANT FOX DR
HELENA, AL 35080-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994184820 "TUCKER" Lender ID:A07769/653036604 Shelby, Alabama
MERS #: 100392491660005872 SIS #: 1-888-679-6377

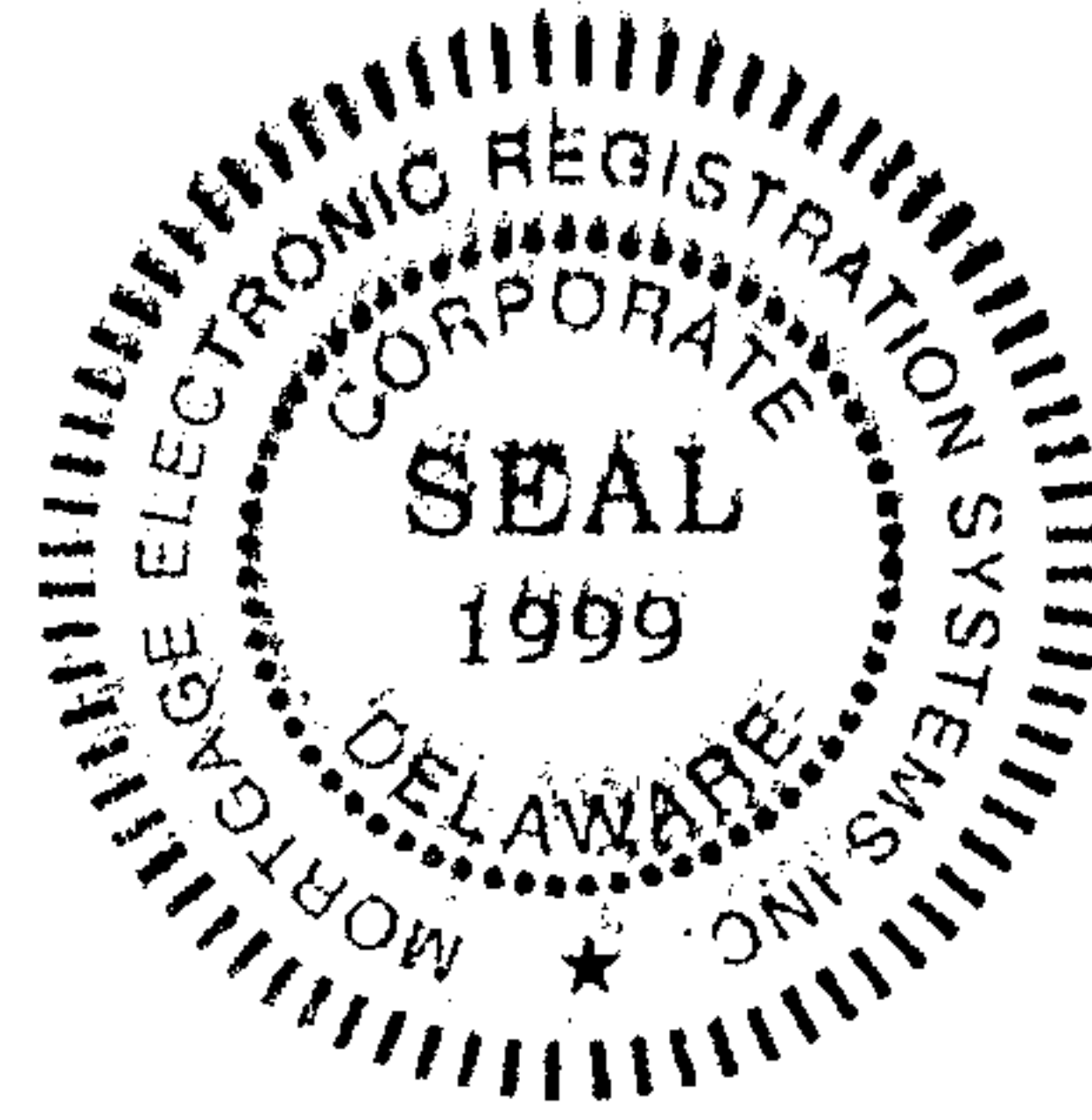
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFF D TUCKER JR AND DIANE H TUCKER, HUSBAND AND WIFE to secure payment of the principal sum of \$101,100.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 11/19/2010 Recorded: 12/15/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20101215000421670, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On August 3rd, 2012

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On August 3rd, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744