

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928


20120809000294110 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/09/2012 02:10:33 PM FILED/CERT

State of Alabama

Lender Loan Number: 85244405
MIN: 100319243080610033

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CAROL MCLAUGHLIN, a single person

Dated: June 30, 2008

Date Recorded: July 8, 2008

Document/Instrument #: 20080708000275920

Mortgage Book/Liber/Reel #:

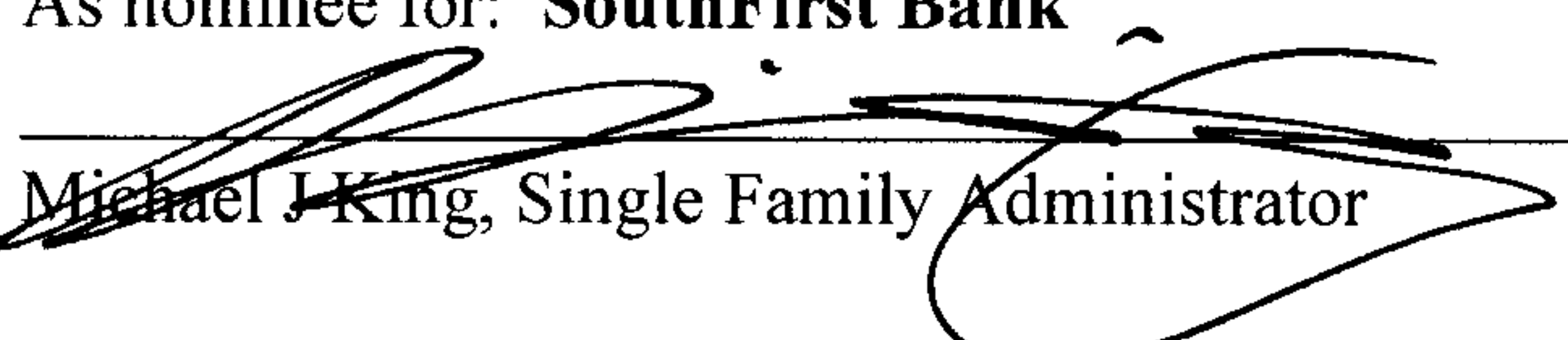
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st day of August, 2012.

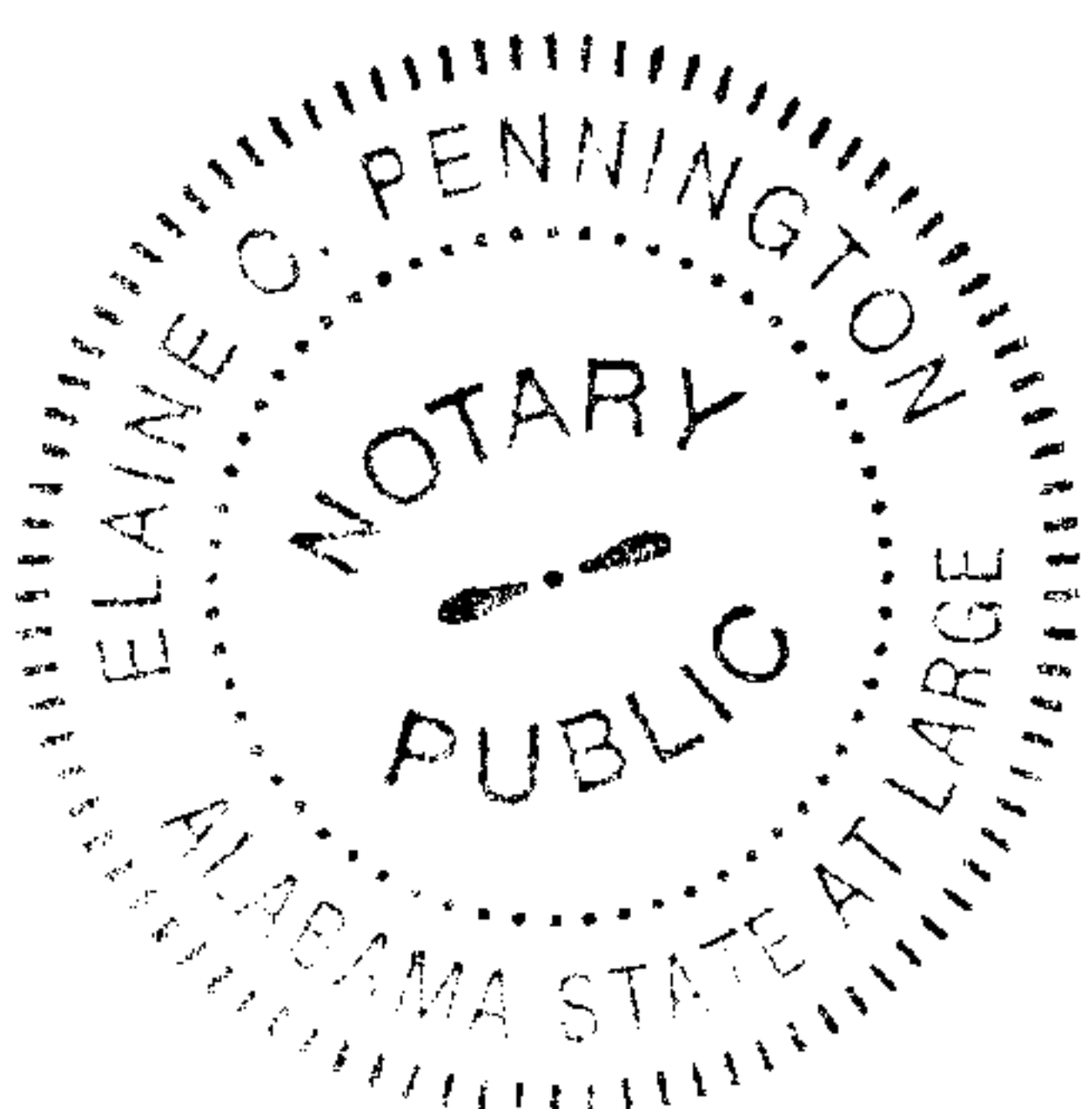
Mortgage Electronic Registration Systems, Inc.
As nominee for: **SouthFirst Bank**


Michael J King, Single Family Administrator

State of ALABAMA)
 :
County of MONTGOMERY)

On the 1st day of August, 2012 before me appeared Michael J King, personally known to me to be the Single Family Administrator of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Elaine C. Pennington
Notary Public, State of Alabama
My Commission expires 03/16/2015