


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1991568825


20120807000290410 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/07/2012 01:55:11 PM FILED/CERT


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070730000352040 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFF G. LAYTON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 07/ 24 /2012 (MM/DD/YYYY).

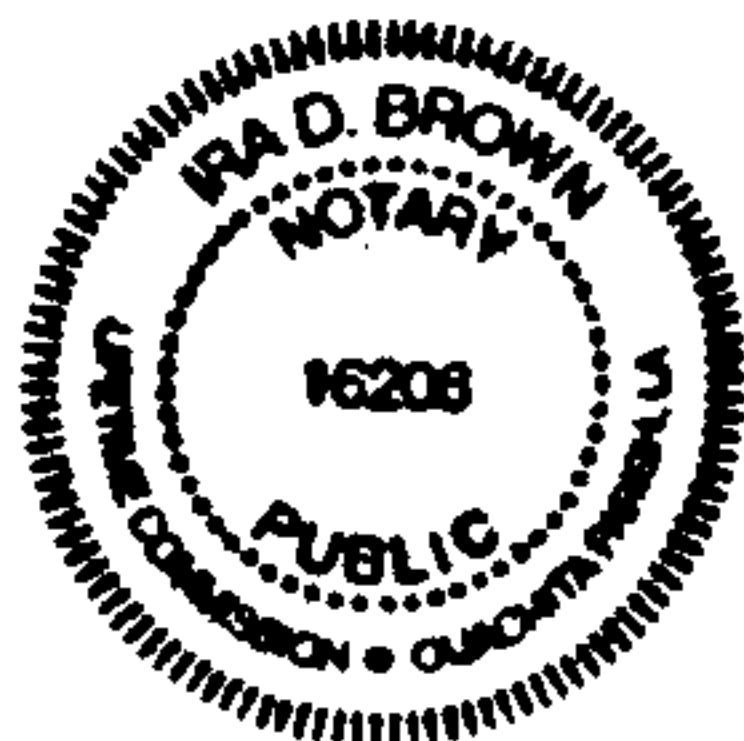
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/ 24 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16973274 _@ PRIME SCL3987888 100162500040596927 MERS PHONE 1-888-679-MERS [C]
RCNAL1



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