

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0011901378

20120807000290380 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
08/07/2012 01:55:08 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

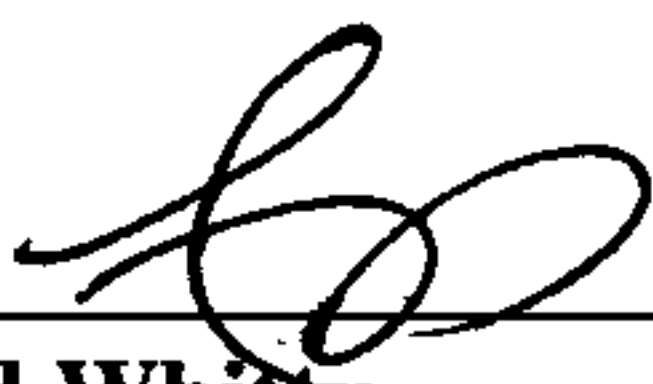
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050908000463040 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATRICK M. COYNE AND JANE COYNE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC DT 07/13/2007 INST 20070713000330640

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 07/ 24 /2012 (MM/DD/YYYY).

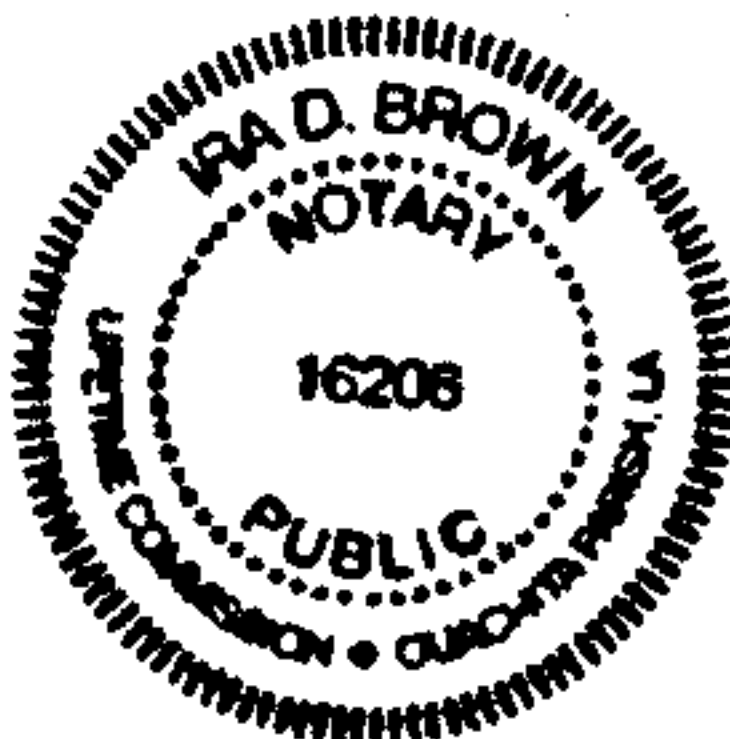
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/ 24 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 17023584 _4 NONPRIME CJ3998544 100010400350675862 MERS PHONE 1-888-679-MERS
[C] RCNAL1



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