STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

20120807000289540 1/4 \$156.00 Shelby Cnty Judge of Probate, AL 08/07/2012 11:43:41 AM FILED/CERT

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

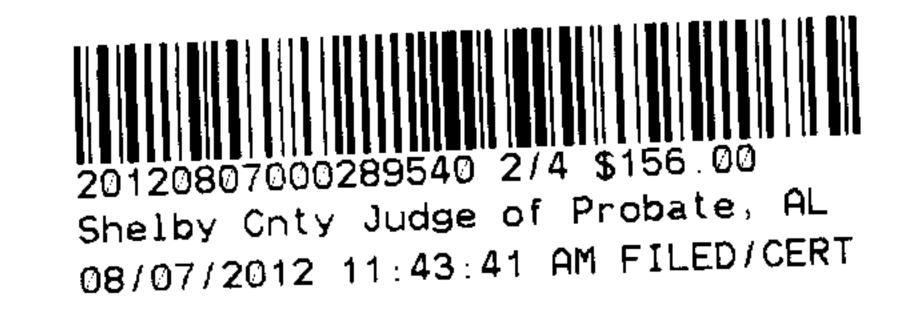
This form must be typed or laser printed.

FRIENDS OF THE 361ST FIG. 1. The name of the corporation:	SHTER GROUP
2. A copy of the Name Reservation certificate from the Off attached.	fice of the Secretary of State must be
3. This nonprofit corporation (MUST check one): X has Members or has no Members	(For SOS Office Use Only)
This form was prepared by: (type name and full address) CAROL SPENCE, TREASURER 58310 WILSON RD MASON WI 54856	
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4.	Street (No PO Boxes) address of principal office of the corporation: 1103 HENRY DRIVE, ALABASTER, AL 35007	
	Mailing address of principal office (if different from street address):	
5.	The name of the Registered Agent:WILLIAM STREET, JR	
5. :	Street (No PO Boxes) address of Registered Agent (if different from principal office address): 1103 HENRY DRIVE, ALABASTER AL 35007	
	Mailing address of Registered Agent (if different from street address):	
7.	Purpose for which corporation is formed: TO MAINTAIN THE HISTORY OF THE 361ST FIGHTE	
	GROUP, AND ASSIST IN SUPPORTING THE FLOWER FUND; AS WELL AS DONATING FUNDS TO SUPPORT THE COLONEL CHRISTIAN, 361ST-READING FCOM purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama. 8TH AIR FORCE MUSEUM IN SAVANNAH, GA.	
8.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.	
^	FRIENDS OF THE 361ST FIGHTER GROUP The name(s) of the Incorporator(s):	
•	1103 HENRY DRIVE, ALABASTER, AL 35007 Street (No PO Boxes) address of Incorporator(s):	
	Mailing address of Incorporator(s) – (if	
	different from street address):	
	Attach a listing if more Incorporators need to be added (type "see attached" in the name line).	
10.	The number of Directors constituting the initial Board of Directors is The initial Directors names and addresses must be listed in this Certificate of Formation.	
	Director's Name: WILLIAM STREET, JR, PRESIDENT	
	Street (No PO Boxes) address of Director: 1103 HENRY DRIVE, ALABASTER AL 35007	
	Mailing address of Director(s) - (if different	
	from street address):	

DNP Corp Cert of Formation - 7/2011

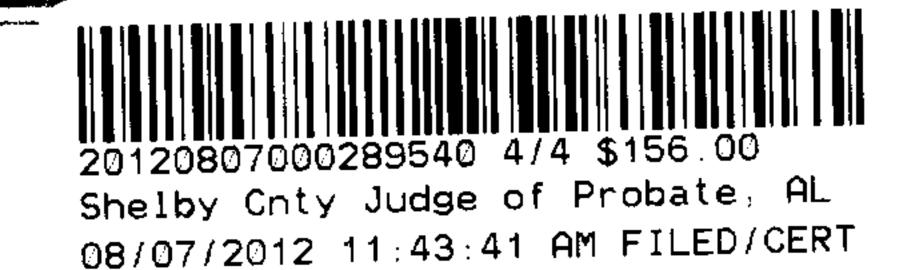


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Director's Name: CRAIG QUATTLE	EBAUM, VICE PRESIDENT
Street (No PO Boxes) address of Directo	or: 912 SCOOTY DR, BEEBE, AR 72012-3454
DI RECTORS NAME: VYYYYYYY JOSEPH ORM	Mailing address of Director(s) - (if different OND, SECRETARY
**************************************	WAY, ARCATA, CA 95521
Director's Name: CAROL SPENC	E, TREASURER
Street (No PO Boxes) address of Director	58310 WILSON RD, MASON WI 54856
	Mailing address of Director(s) - (if different
from street address):	
Director on this form). Unless an attachment to this Certificate be made only by amendment to the Ceramendment to the bylaws shall be contracted.	of Formation provides that a change in the number of directors shall tificate of Formation, a change in the number of directors made by folling. In all other cases, whenever a provision of the Certificate of the provision of the Certificate of Formation shall be controlling.
Attached are any other provisions the governance, business, or regulation provisions for distribution of assets of	nat are not inconsistent with law relating to organization, ownership of the internal affairs of the nonprofit corporation, including any on dissolution or final liquidation.
4 / 26 / 2012 Date (MM/DD/YYYY)	Signature as required by 10A-1-3.04
	WILLIAM STREET, JR Typed Name of Above Signature
	PRESIDENT
	** <u>,</u>

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

FRIENDS OF THE 361ST FIGHTER GROUP

This domestic non-profit corporation is proposed to be formed in Alabama and is for the exclusive use of FRIENDS OF THE 361ST FIGHTER GROUP, 1103 HENRY DRIVE, ALABASTER, AL 35007 for a period of one hundred twenty days beginning July 3, 2012 and expiring November 1, 2012



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 3, 2012

Date

Beth Chapman

Secretary of State