

State Of Alabama

County of Shelby

Partial Release of Mortgage

FOR VALUE RECEIVED, The undersigned, Bryant Bank, as Mortgagee, does hereby release and discharge from the lien and operation of that certain mortgage executed by NSH, Corp., an Alabama Corporation d/b/a Signature Homes to Park Homes, LLC an Alabama Liability Company on 11/10/2011 as recorded in Instrument #20111207000368860 recorded 12/7/2011 in the Probate Office of Shelby County Alabama, and Collateral Assignment of Note, Mortgage and Other Loan Documents between Park Homes, LLC, an Alabama Liability Company ("Assignor") to Bryant Bank ("Assignee") dated 12/29/2011 as recorded in Instrument #20120120000024400, recorded 1/20/2012 in the Probate Office of Shelby County, to wit:

Lots 9-1, 9-20, 9-33, 9-68, 9-91 and 9-95, according to the Survey of Chelsea Park, 9th Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

It is understood and agreed, however, that this certain mortgage and the lien and the security thereof still remain in full force and affect of all property therein described, except the property herein above especially released from said mortgage.

IN WITNESS WHEREOF, the said Bryant Bank, by its Market President
_____ is authorized to execute this instrument, has hereto
set its signature and seal this 31st day of July 2012

By

Its

State of Alabama

CORPORATE ACKNOWLEDGEMENT

County of Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Randy Jordan, whose named as Market President of Bryant Bank, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of July 2012.

Notary Public

My Commission expires:

Prepared by: Cathy Isbell
Bryant Bank
234 Goodwin Crest Drive #500
Homewood, AL 35209

