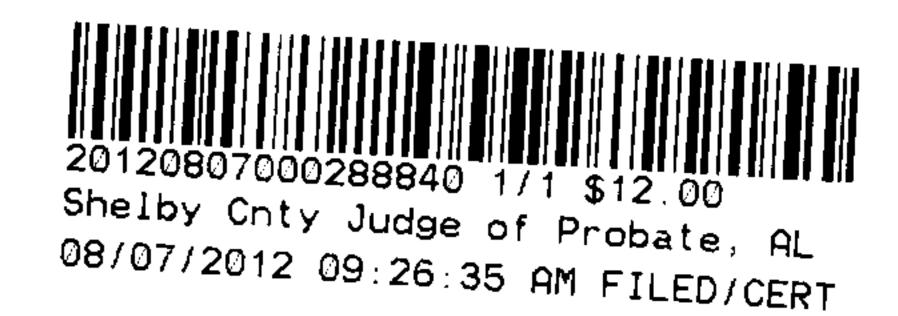
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

RELI, INC. 472 NORTH DEAN ROAD SUITE 102 AUBURN, AL 36830



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993334276 "GRIFFIN" Lender ID:A07/743/606512209 Shelby, Alabama MERS #: 100266700608029718 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN E GRIFFIN AND JULIE S GRIFFIN, HUSBAND AND WIFE to secure payment of the principal sum of \$375,250.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 03/31/2010 Recorded: 04/07/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100407000105540, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On July 25th, 2012

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Greenville

On July 25th, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE SE 29602-212

800-295-5744