

STATE OF **ALABAMA** TOWN/COUNTY: SHELBY Loan No. 12337577 (1937113230)

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **JULY 24, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page	, Instrument No.
20071212000561060		Parcel ID No.		of the record of Mortgages
for	SHELBY	County,	Alabama, and more	particularly described on said
Mort	gage referred	d to herein.		

Loan Amount: \$101,500.00 Date of Deed: NOVEMBER 30, 2007

Grantor: BRIAN K MELSON, A SINGLE MAN

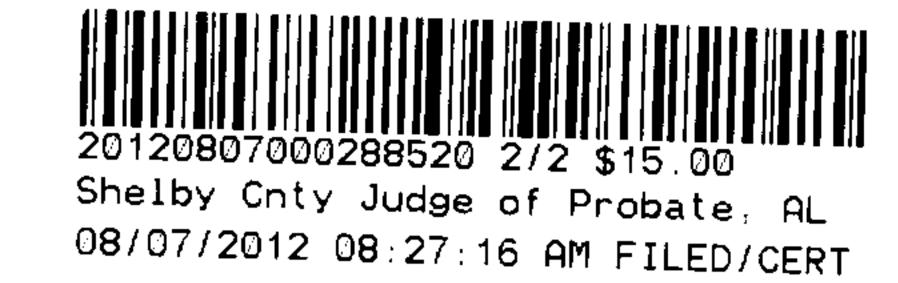
Grantor's Mailing Address: 164 ROCKY RIDGE DR HELENA, AL 35080

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

WORTHINGTON FEDERAL BANK, FSB ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=LB8040110RE.041312 MIN 100587607111500030 MERS PHONE: 1-888-679-6377 Page 1 of 2 (RAL1)



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\it JULY~24$, $\it 2012$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKIE SORGX ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)) ss
COUNTY OF BONNEVILLE)
On thisJULY 24, 2012, before me, the undersigned, a Notary Public in said State, personally appearedVICKIE SORG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument asASSISTANT SECRETARY on behalf ofMORICAGE_ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR WORTHINGTON FEDERAL BANK, FSB ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KATHERINE LARREA (COMMISSION EXP. 06-15-2018)
NOTARY PUBLIC

KATHERINE LA TALLA NOTAL PUBLIC STATE OF LAND

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