

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
56582917-1371560

SUBORDINATION AGREEMENT

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WHEREAS, Keela E. Shaw-Carlisle, and Larry L. Carlisle, Wife and Husband, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20040826000479000 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **JPMorgan Chase Bank, N.A.** recorded on Inst. # 20120806000288090, in the Office of the Judge of Probate of Shelby County, being in the amount of \$123,900.00, executed by the said Keela E. Shaw-Carlisle and Larry L. Carlisle on the property described as:

Parcel I:

Lot No. 6, in Block No. 1, according to the Survey and Map of Pine Grove Camp, situated and being in the Southeast Quarter of the Southeast Quarter of Section 12, Township 24 North, Range 15 East, as shown by the said Map of file in the Probate Office of Shelby County, Alabama, in Map Book 4, Page 8. Situated in Shelby County, Alabama.

Parcel II:

A Part of Lot 9, in Block 1, according to the Survey and Map of Pine Grove Camp, situated and being in the Southeast Quarter of the Southeast Quarter of Section 12, Township 24 North, Range 15 East, described as follows: Commence at the Northeast corner of Lot 6, Block 1, Pine Grove Camp as recorded in Map Book 4, Page 8 and run southerly along the East boundary of said Lot 6 a distance of 130 feet to point of beginning; thence continue along same line of direction for a distance of 18.92 feet to an iron pipe found in place; thence turn an angle of 98 degrees 05 minutes 03 seconds to the right and run a distance of 102.96 feet to a pipe found in place; thence turn an angle of 83 degrees 21 minutes 08 seconds to the right and run a distance of 18.63 feet to a point; thence turn an angle of 96 degrees 31 minutes 05 seconds to the right and run along the south line of Lot 6 a distance of 102.45 feet to point of beginning, said parcel of land is lying in the Southeast Quarter of Southeast Quarter, Section 12, Township 24 North, Range 15 East.

and as a further inducement for the said **JPMorgan Chase Bank, N.A.** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **JPMorgan Chase Bank, N.A.**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **JPMorgan Chase Bank, N.A.**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

77864357 REC2  
When Recorded Return To: America's First Federal Credit Union

Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

BY: Mark Shaddix  
Mark Shaddix  
Assistant Vice President, Mortgage Operations

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Assistant Vice President, Mortgage Operations and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 11<sup>th</sup> day of June, 2012.

Cynthia Kaye McCool  
Notary Public

My Commission Expires: August 4, 2015

prepared by: Cynthia Kaye McCool  
1200 4<sup>th</sup> Ave. North  
Birmingham, AL 35203

20120806000288100 2/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/06/2012 03:24:16 PM FILED/CERT

## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 33-1-12- 4-011-011.000

Land Situated in the County of Shelby in the State of AL

### PARCEL 1:

LOT NO. 6, IN BLOCK NO. 1, ACCORDING TO THE SURVEY AND MAP OF PINE GROVE CAMP, SITUATED AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 24 NORTH, RANGE 15 EAST, AS SHOWN BY THE SAID MAP ON FILE IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 4, PAGE 8. SITUATED IN SHELBY COUNTY, ALABAMA.

### PARCEL II:

A PART OF LOT 9, IN BLOCK 1, ACCORDING TO THE SURVEY AND MAP OF PINE GROVE CAMP, SITUATED AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 24 NORTH, RANGE 15 EAST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF LOT 6, BLOCK 1, PINE GROVE CAMP AS RECORDED IN MAP BOOK 4, PAGE 8, AND RUN SOUTHERLY ALONG THE EAST BOUNDARY OF SAID LOT 6 A DISTANCE OF 130 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME LINE OF DIRECTION FOR A DISTANCE OF 18.92 FEET TO AN IRON PIPE FOUND IN PLACE; THENCE TURN AN ANGLE OF 98 DEGREES 05 MINUTES 03 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 102.96 FEET TO A PIPE FOUND IN PLACE; THENCE TURN AN ANGLE OF 83 DEGREES 21 MINUTES 08 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 18.63 FEET TO A POINT; THENCE TURN AN ANGLE OF 96 DEGREES 31 MINUTES 05 SECONDS TO THE RIGHT AND RUN ALONG THE SOUTH LINE OF LOT 6 A DISTANCE OF 102.45 FEET TO POINT OF BEGINNING, SAID PARCEL OF LAND IS LYING IN THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER, SECTION 12, TOWNSHIP 24 NORTH, RANGE 15 EAST.

Commonly known as: 34 Pine Street , Shelby, AL 35143



\*U02848719\*

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