



08/06/2012 01:49:58 PM FILED/CERT



Candidate & Elected Official Campaign Finance Report Campaign Finance SUMMARY FORM 1

		Please Print in Ink	or Type.								
				1	itical Party/Ballot Affiliation			f Report	`	•	Monthly
Donald R. Murphy Republica					1		Monthly Weekly			Amended Monthly Amended Weekly	
	ce Sought or Held (include district or yor - City of Pelham	circuit number, if ap	plicable)				For Mo	onthly R	•	7	
	ress Check box if reporting nev	v address	······································	······································	· · · · · · · · · · · · · · · · · · ·		Month	in which	•		
255	59 N. Chandalar Lane						report i	s niea. ekly Re	ports		
City State ZIP Code				Telephone Number			Date of Friday in the week in which the			August 3, 2012	
Pelham		Alabama 35124					report is filed.		IE		
								lumber o in Repo		1	
S	ummary of activity sin	ice last filed	report								
1	Beginning balance (end	ling balance f	rom previo	ous filing)					1	\$6	,386.02
	Cash Contributions										
2a	Itemized cash contribut	ions (total fro	m Form 2))	2a	i, -ii - ii i 	 	\$0.00			
2b	Non-itemized cash cont	tributions			2b			\$0.00			
2c	Total cash contributions	(add lines 2a	and 2b)					•	2c		\$0.00
	In-Kind Contributions										
3a	Itemized in-kind contrib	utions (total f	rom Form	3)	3a			\$0.00			
3b	Non-itemized in-kind co	ntributions			3b	<u> </u>		\$0.00			
3c Total in-kind contributions (add lines 3a and 3b)					3с			\$0.00			
Receipts from Other Sources											
4a	Itemized Receipts from	Other Source	es (total fro	m Form 4)	4a			\$0.00			
4b	Non-itemized Receipts	on-itemized Receipts from Other Sources						\$0.00			
4c	Total receipts from other sources (add lines 4a and 4b)								4c		\$0.00
	Expenditures										
5a	Itemized expenditures (total from Fo	rm 5)		5a			\$0.00			
5b	Non-itemized expenditu	ıres			5b			\$0.00			
5c	Total expenditures (add	l lines 5a and	5b)						5c		\$0.00
6	Ending balance (add line	es 1, 2c, & 4c,	then subtr	act line 5c)					6	\$6	,386.02
Ca	ndidates for State Office:	File this report	with the Of	fice of the Se	ecret	ary of State					
Ca	ndidates for County or Mu	ınicipal Office	: File this re	eport with the	e Juc	lge of Proba	ate of th	e count	y in wł	nich the office is	sought.
	equired by the Alabama Fair C	. •			orn to	and subscr	ibed bef	ore me	this <u>3</u> r	d da	y of
	ar or affirm to the best of my ched report(s) and the info	•		, ,	just	of the	e year _	012		My commission	•exaires
rue	and correct and that this inf	formation is a fu	ıll and comp	olete the	19th	_ day o	of Octob	per	o f th	e year <u>2014</u>	H
	ement of all contributions, ex rmation during the applicable	•	•	ired	<u> </u>	// / /		, , ,		1 E	
			_{1 1} 8/3/2012		_)/	MULL		MC	<u> </u>	オカーで	ARY
 Sian	nature of Candidate or Elected Off	ficial	Date	Sign		of Notary Pub	lic				,,0
.				_I Pau	ala A	nn Sutton					

Print Notary's Name