

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20120806000286490 1/3 \$.00  
 Shelby Cnty Judge of Probate, AL  
 08/06/2012 12:55:16 PM FILED/CERT

Please Print in Ink or Type.

RECEIVED

AUG 03 2012

James W. Fuhrmeister  
Judge of Probate

|                                                                                                             |                     |                                                 |                                |
|-------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|--------------------------------|
| Name of Candidate or Elected Official<br><u>Kevin Olen Braxton Brand</u>                                    |                     | Political Party/Ballot Affiliation<br><u>NA</u> |                                |
| Office Sought or Held (include district or circuit number, if applicable)<br><u>Mayor City of Alabaster</u> |                     |                                                 |                                |
| Address <input type="checkbox"/> Check box if reporting new address<br><u>1609 Tanglewood Drive</u>         |                     |                                                 |                                |
| City<br><u>Alabaster</u>                                                                                    | State<br><u>Al.</u> | ZIP Code<br><u>35007</u>                        | Telephone Number<br><u>( )</u> |

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

|                       |
|-----------------------|
|                       |
| <u>August 3, 2012</u> |
| <u>3</u>              |

## Summary of activity since last filed report

|                                    |                                                               |    |                  |                  |
|------------------------------------|---------------------------------------------------------------|----|------------------|------------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1                | <u>\$ 529.38</u> |
| <b>Cash Contributions</b>          |                                                               |    |                  |                  |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <u>\$ 100.00</u> |                  |
| 2b                                 | Non-itemized cash contributions                               | 2b | <u>\$ 120.00</u> |                  |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <u>\$ 220.00</u> |                  |
| <b>In-Kind Contributions</b>       |                                                               |    |                  |                  |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | <u>0</u>         |                  |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | <u>0</u>         |                  |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | <u>0</u>         |                  |
| <b>Receipts from Other Sources</b> |                                                               |    |                  |                  |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <u>0</u>         |                  |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | <u>0</u>         |                  |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <u>0</u>         |                  |
| <b>Expenditures</b>                |                                                               |    |                  |                  |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <u>\$ 450.00</u> |                  |
| 5b                                 | Non-itemized expenditures                                     | 5b | <u>0</u>         |                  |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <u>\$ 450.00</u> |                  |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <u>\$ 299.38</u> |                  |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official

8/3/2012  
Date

Sworn to and subscribed before me this 3<sup>rd</sup> day of August of the year 2012. My commission expires the 23<sup>rd</sup> day of November of the year 2013.

Bridget Jefferson  
Signature of Notary Public

Bridget Jefferson  
Print Notary's Name



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kevin Olen Braten Brand

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Marie Brand                        | 97 Night Circle Columbiana, AL 35051                                            |                                          | X          |     |       |          | 7/29/2012                                         | \$ 100                       |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | \$ 100                       |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kevin Olen Braxton Brand

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| Webb Signs                                                            | P.O. Box 922 Gardendale, AL 35071                                               |                                       | X           |                         |                            |      |             |                   |         |                |                                         | 7/27/2012                   | \$ 450.00                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         | \$ 450.00                   |                                       |