



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

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AUG 03 2012

James W. Fuhrmeister  
Judge of Probate

# Waiver of Report

## FOR CANDIDATES

(OPTIONAL FORM)



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Shelby Cnty Judge of Probate, AL  
08/06/2012 12:55:14 PM FILED/CERT

Please Print in Ink or Type.

|  |                     |  |                                       |
|--|---------------------|--|---------------------------------------|
| Name of Candidate<br><i>Frankie Overton</i>  |                     | Political Party/Ballot Affiliation<br><i>2</i> |                                       |
| Office Sought (include district or circuit number, if applicable)<br><i>Vandiver Five</i>      |                     |  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>81 Frankie Acres</i> |                     |  |                                       |
| City<br><i>Vandiver</i>  | State<br><i>Ala</i> | ZIP Code<br><i>35176</i>                       | Telephone Number<br><i>[REDACTED]</i> |

Type of Report (check one)

☐ Monthly Report  
Month in which the report is filed.

☒ Weekly Report  
Date of Friday in the week in which the report is filed.

☐ Annual Report  
Calendar year covered by this report.

*8-3-12*

This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

*Frankie Overton*  
Signature of Candidate

*8-3-12*  
Date