



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

DAILY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

AUG 06 2012

James W. Fuhrmeister  
Judge of Probate



20120806000286270 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/06/2012 12:46:26 PM FILED/CERT

Please Print in Ink or Type

|                                                                           |       |                                    |                  |
|---------------------------------------------------------------------------|-------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>David Miller</b>              |       | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable) |       |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address       |       |                                    |                  |
| City                                                                      | State | ZIP Code                           | Telephone Number |

Date Covered by Report

**7/20/12**

☒ Amended Daily Report

**weekly**

Total Number of Pages  
in Report

## Summary of activity since last filed report

|                                    |                                                               |    |                  |
|------------------------------------|---------------------------------------------------------------|----|------------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | <b>532.69</b>    |
| <b>Cash Contributions</b>          |                                                               |    |                  |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <b>400.00</b>    |
| 2b                                 | Non-itemized cash contributions                               | 2b |                  |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c |                  |
| <b>In-Kind Contributions</b>       |                                                               |    |                  |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | <b>Golf Cart</b> |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |                  |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | <b>- 0 -</b>     |
| <b>Receipts from Other Sources</b> |                                                               |    |                  |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>438.73</b>    |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |                  |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>438.73</b>    |
| <b>Expenditures</b>                |                                                               |    |                  |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>433.02</b>    |
| 5b                                 | Non-itemized expenditures                                     | 5b | <b>5.71</b>      |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>438.73</b>    |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>532.69</b>    |

Candidates for State Office and State Elected Officials: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office and County and Municipal Elected Officials: File this report with the Judge of Probate of the county in which the office is sought

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **David Miller** Date **8/4/12**

Sworn to and subscribed before me this **3rd** day of **August** of the year **2012**. My commission expires the **27th** day of **July** of the year **2014**.

Signature of Notary Public **R. J. [Signature]**

Print Notary's Name **R. J. [Name]**

Amended Report  
for 7/20/12

| CONTRIBUTOR<br>(INCLUDE FULL NAME)                                                             | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                                                                                |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| DON HAZZARD                                                                                    | 1090 CREST DR<br>Loomis AL 35094                                                |                                          | ✓          |     |       |          | 7/16/12                                           | 100.00                       |
| John Saddleler                                                                                 | 1038 SADDLEBROOK PKY<br>BIRMINGHAM AL                                           |                                          | ✓          |     |       |          | 7/20/12                                           | 100.00                       |
| Jim + Grady Sue Saxon                                                                          | 6600 MARIE CIR.<br>Loomis AL 35094                                              |                                          | ✓          |     |       |          | 7/20/12                                           | 100.00                       |
| MIKE + MARGARET Woodall                                                                        | 6601 MARIE CIR<br>Loomis AL 35094                                               |                                          | ✓          |     |       |          | 7/20/12                                           | 100.00                       |
|                                                                                                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                                                                                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                                                                                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                                                                                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                                                                                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| PREVIOUSLY REPORTED ON 7/31/12<br>TOTAL CASH CONTRIBUTIONS THIS PAGE<br>AMENDED TO SHOW WEEKLY |                                                                                 |                                          |            |     |       |          | 400.00                                            |                              |

REVISÉD 9 2 2011

20120806000286270 2/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/06/2012 12:46:26 PM FILED/CERT

ARE VOUCHERS REPORTED ON 7/31/12  
TOTAL CASH  
AMOUNTED TO \$100 WEEKLY  
REPORT FOR 7/20/12



David Miller

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.**

**DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          | SOURCE<br>(CHECK ONE) |                                       |       |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|-----------------------|---------------------------------------|-------|--|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual            | PAC                                   | Other |  |                                                   |                              |
| SOUTH LAND<br>GOLF CARTS           | 100 JANE ST<br>VINCENT AL 35178                                                 |                                       |             |                         | ✓         |      |      |                |       |                          |                       |                                       |       |  | 7/5/12                                            | - 0 -<br>600.00              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       |                                       |       |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |                       | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |       |  |                                                   | - 0 -                        |



20120806000286270 3/5 \$.00

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Miller

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.**

[illegible]

FORM REVISED 9.2.2011

20120806000286270 4/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/06/2012 12:46:26 PM FILED/CERT

