

Send Tax Notice To:
Emily Ruth McNutt
3309 Shetland Trace
Birmingham, AL 35242



20120806000285600 1/4 \$66.00
Shelby Cnty Judge of Probate, AL
08/06/2012 10:28:41 AM FILED/CERT

Commitment Number: 2636180

Seller's Loan Number: 861445

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

After Recording Return To:
ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa PA 15001
(800) 439-5451

Shelby County, AL 08/06/2012
State of Alabama
Deed Tax: \$45.00

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
10-1-02-0-002-043.000

SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$142,500.00 (One Hundred Forty-Two Thousand Five Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Emily Ruth McNutt**, hereinafter grantee, whose tax mailing address is **3309 SHETLAND TRCE., BIRMINGHAM, AL 35242**, the following real property:

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows: Lot 14, block 9, according to the Survey of Kerry Downs, a Subdivision of Inverness, as recorded in Map Book 5, Pages 135 and 136, in the Probate Office of Shelby County, Alabama. Being the same property as conveyed from **MICHAEL CORVIN, AUCTIONEER** to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, as described in Doc No. 20110309000078440, Recorded 03/09/2011 in **SHELBY County Records**.

Property Address is: 3309 SHETLAND TRCE., BIRMINGHAM, AL 35242

\$97,500.00 of the above recited consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

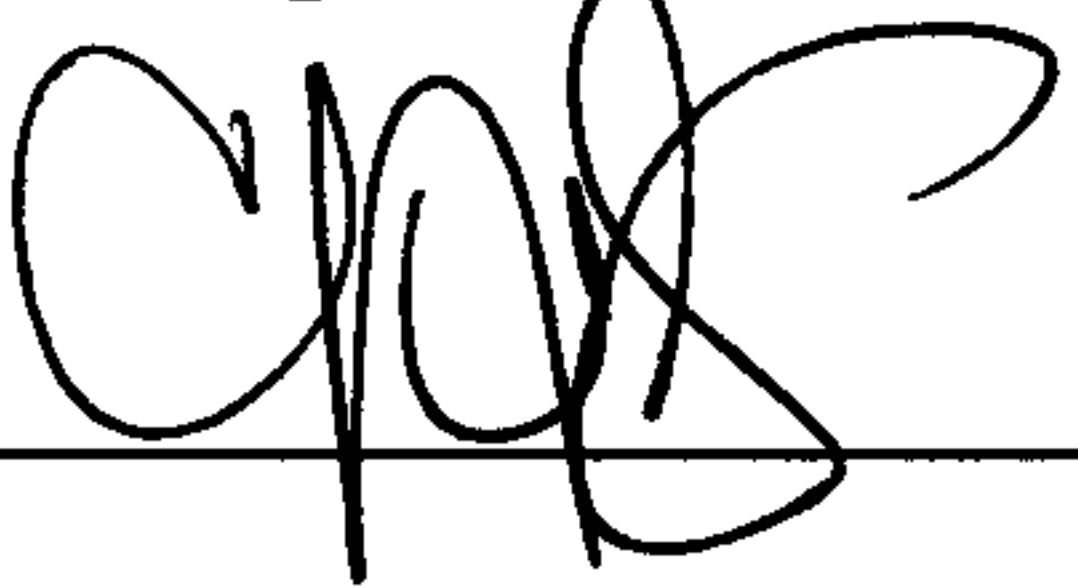


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Executed by the undersigned on 6/29, 2012:

Federal Home Loan Mortgage Corporation

By: Chicago Title Insurance Company, its Attorney in Fact.

By: 

Print Name: Cherri Springer

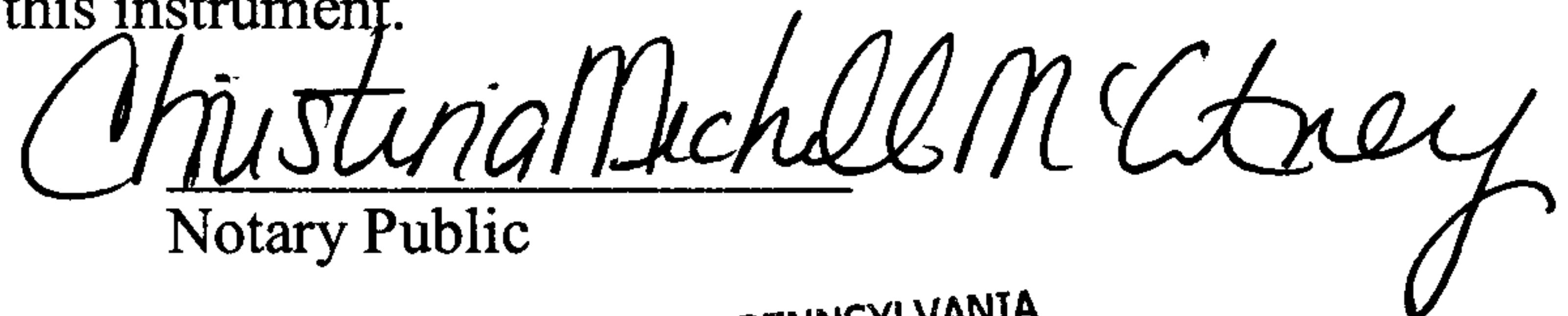
Its: AUP

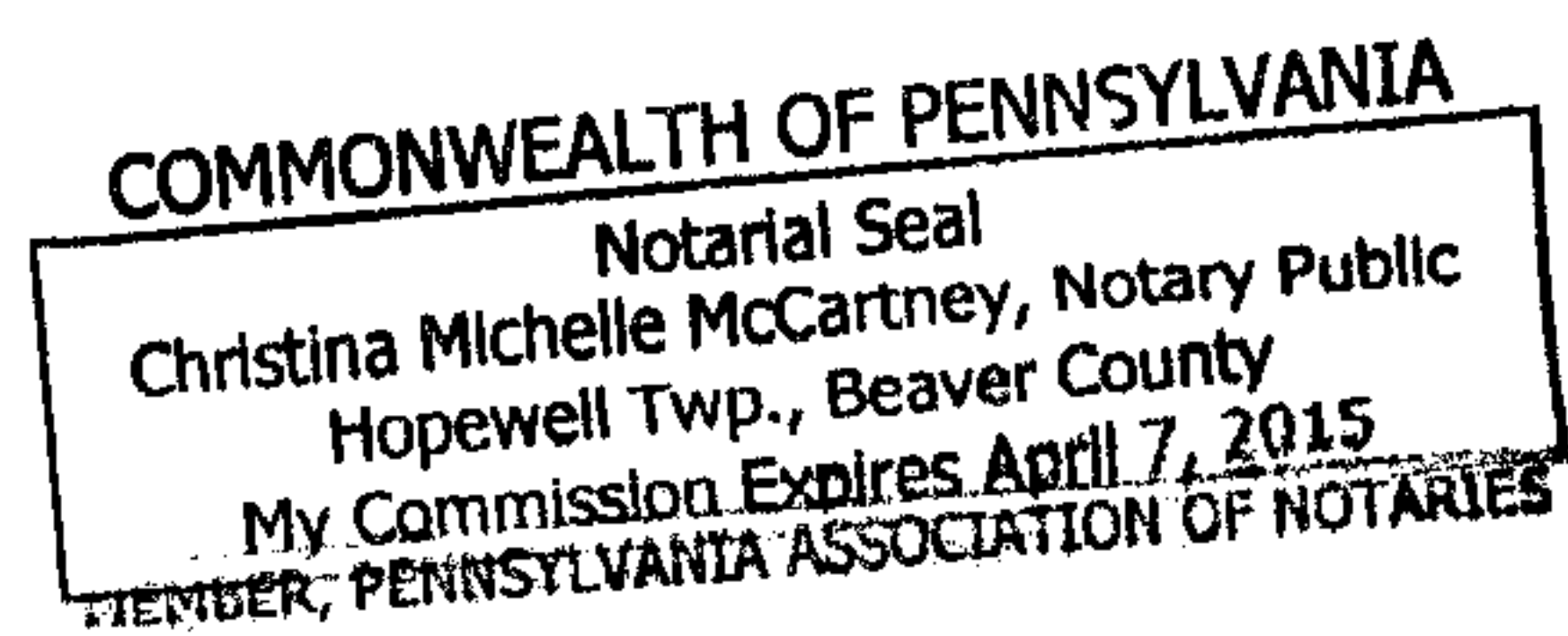

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A Power of Attorney relating to the above described property was recorded on 02/26/2008 at Document Number: Inst# 20080226000076640.

STATE OF Pennsylvania
COUNTY OF Beaver

The foregoing instrument was acknowledged before me on 6/29, 2012 by Cherri Springer of ServiceLink, a Division of Chicago Title Insurance Company on behalf of Federal Home Loan Mortgage Corporation as its Attorney in Fact, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.


Notary Public

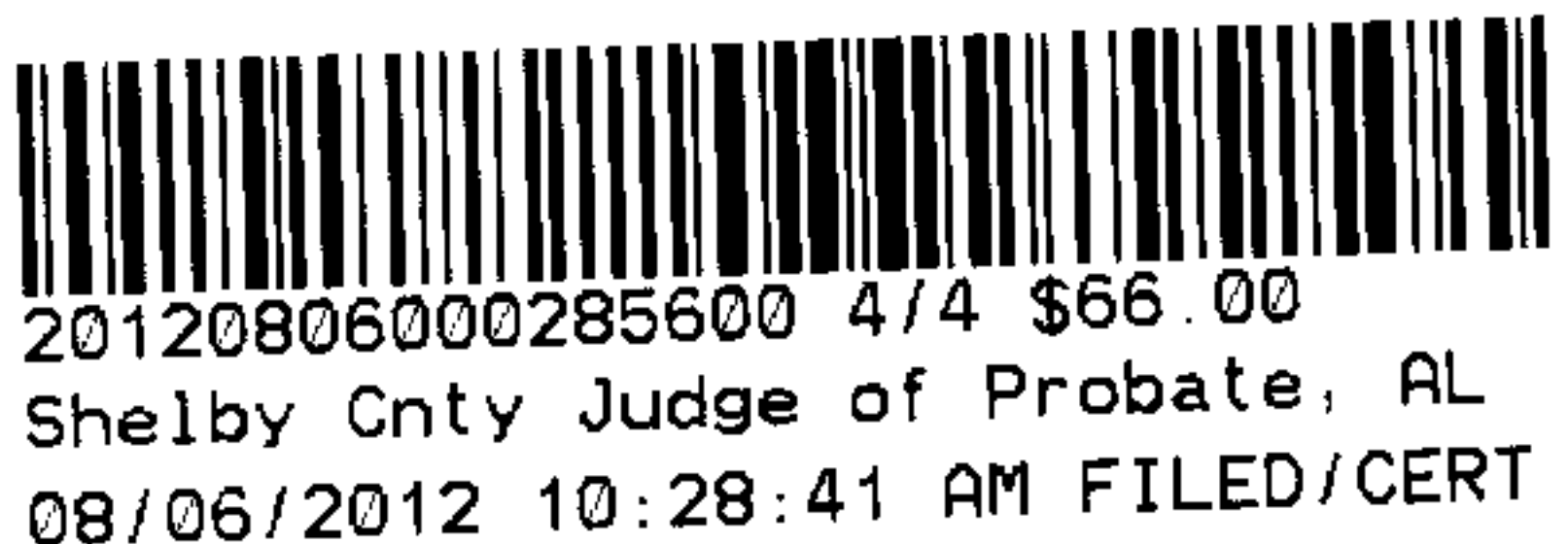


Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Federal Home Loan Mortgage Grantee's Name Emily Ruth McNeill
Mailing Address 5000 Plano Corporation Mailing Address 3309 Shetland Trace
PK 24 Birmingham, AL 35242
Carrollton, TX 75010

Property Address 3309 Shetland Trace Date of Sale 7/30/12
Birmingham, AL 35242 Total Purchase Price \$ 142,500.00
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____



The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☐ Other
☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8/3/12 Print Jeff W. Parmer
Unattested Sign [Signature]
(verified by) (Grantor/Grantee/Owner/Agent) circle one