

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CADENCE BANK, N.A.**, a national banking association (successor by way of merger to **SUPERIOR BANK, National Association**, a national banking association, (as purchaser and assignee from the **FEDERAL DEPOSIT INSURANCE CORPORATION**, as receiver of **SUPERIOR BANK**, a federal savings bank, (successor by merger to **COMMUNITY BANK**, pursuant to that certain Purchase and Assumption Agreement dated as of April 15, 2011) acknowledges full payment of the indebtedness secured by that certain mortgage executed by **LEROY A. TRULSON AND WIFE, LOUISE C. TRULSON** on **JULY 16, 2003** which said mortgage was recorded in the office of the Judge of Probate of **MADISON** County on **AUGUST 4, 2003** in **BOOK 3447 AND PAGE 0958** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned has caused these presents to be executed this the 1<sup>st</sup> day of **AUGUST 2012**.

**CADENCE BANK, N.A.**

By: *Chris Long*  
**CHRIS LONG**  
**Senior Vice President**  
**Mortgage Compliance &**  
**Credit Manager**

STATE ALABAMA  
COUNTY JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CHRIS LONG, whose name as Senior Vice President Mortgage Compliance & Credit Manager of **CADENCE BANK, N.A.** a corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand this the 1<sup>st</sup> day of **August 2012**.

Notary Public *Sherry J. Hayes*  
My Commission Expires: *May 16, 2014*

This document was prepared by:  
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