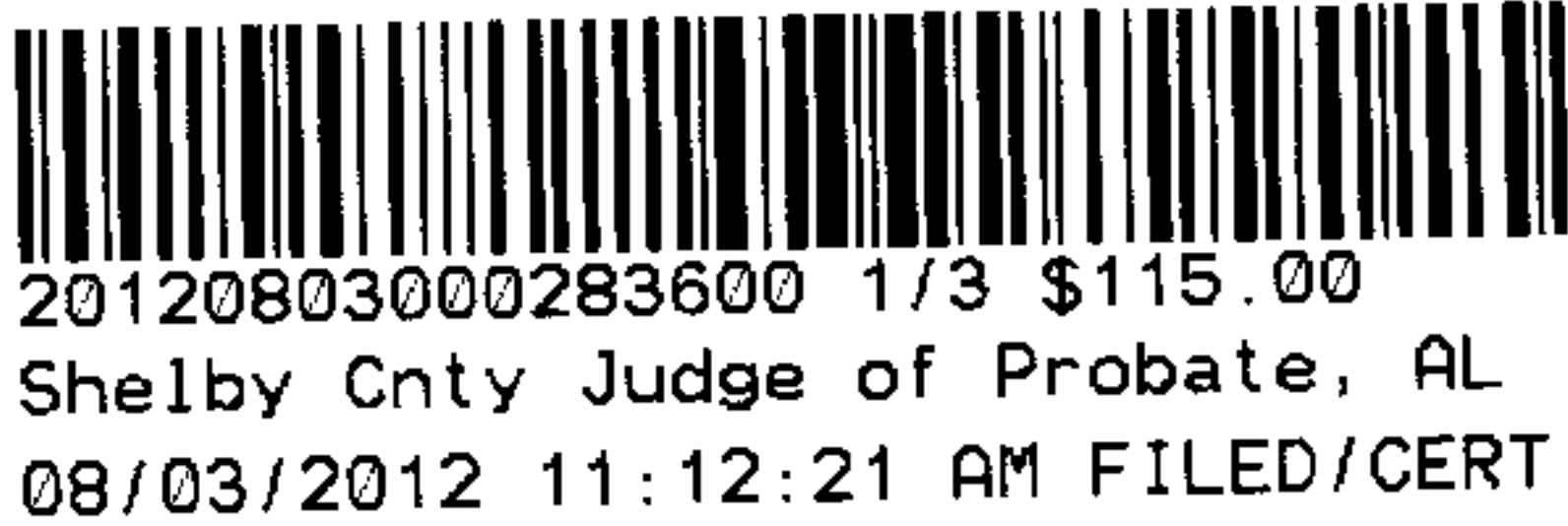


This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Robert W. Smith  
Judith J. Smith  
156 Enclave Avenue  
Calera, AL 35040

**CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor**

STATE OF ALABAMA )  
  
SHELBY COUNTY )




That in consideration of Ninety Seven Thousand and No/100  
\_\_\_\_\_ (\$ 97,000.00 ) Dollars  
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand  
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these  
presents, grant, bargain, sell and convey unto Robert W. Smith and Judith J. Smith  
\_\_\_\_\_, (herein referred to as Grantees), for and during  
their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with  
every contingent remainder and right of reversion, the following described real estate, situated in Shelby  
County, Alabama, to-wit:

SEE ATTACHED EXHIBIT “A” FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their  
heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy  
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee  
herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not  
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

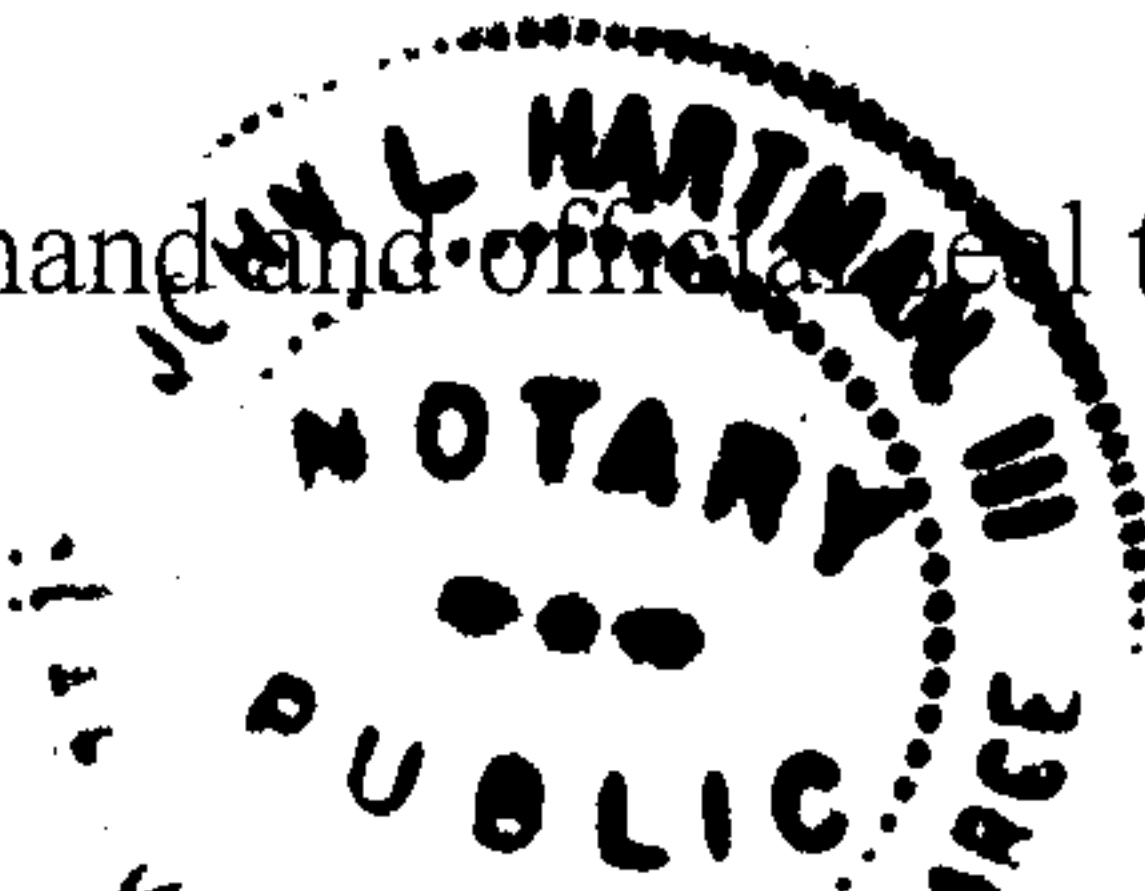
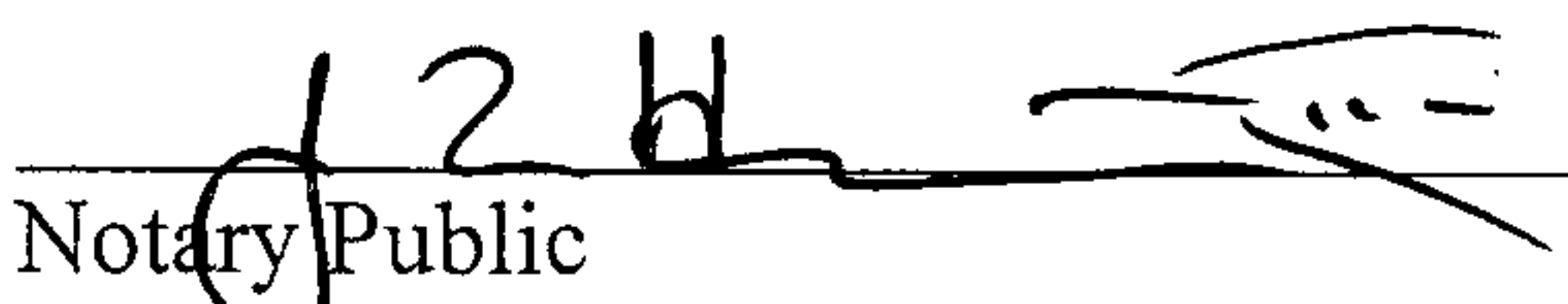
IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to  
execute this conveyance, hereto set its signature and seal, this the 31st day of July,  
20 12.

NSH CORP.

By:   
\_\_\_\_\_  
Authorized Representative

STATE OF ALABAMA)  
JEFFERSON COUNTY)

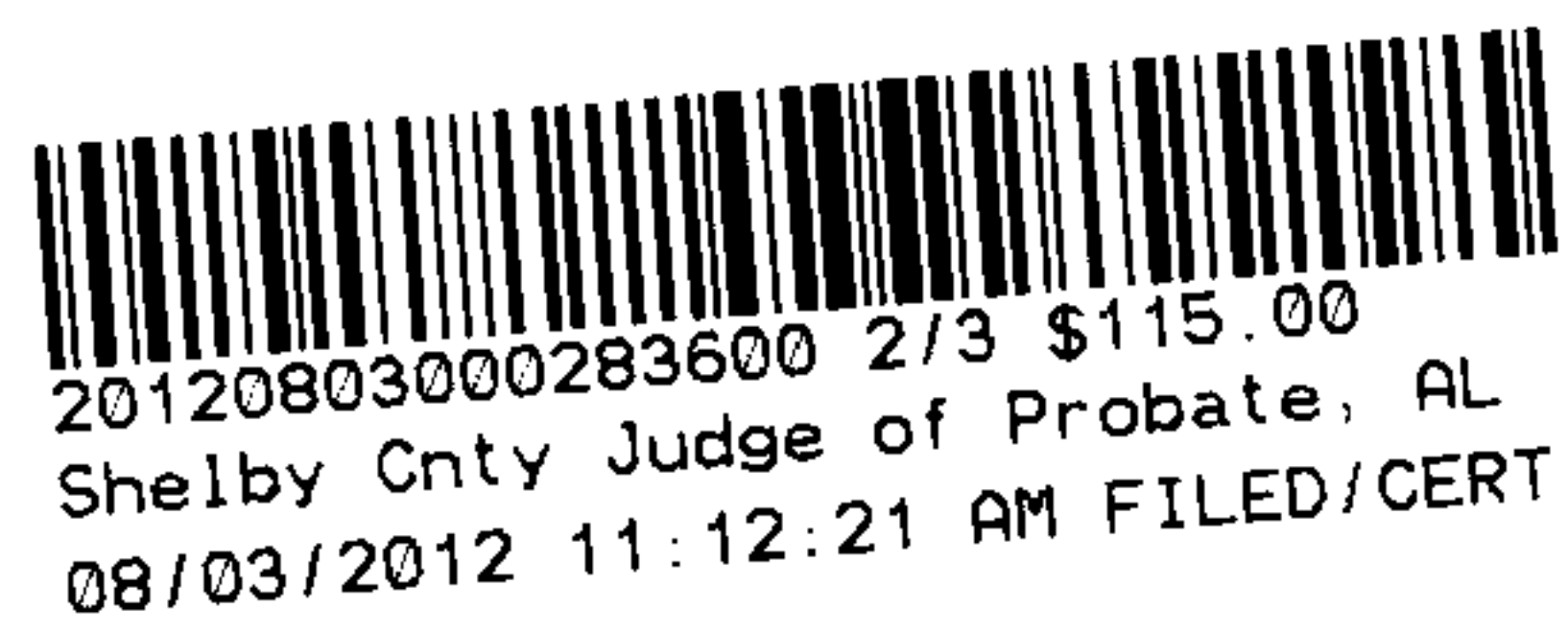
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation,  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be  
effective on the 31st day of July, 20 12, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 31st day of July, 20 12.  
  
My Commission Expires: 08/04/2013  
  
  
\_\_\_\_\_  
Notary Public

## **EXHIBIT "A"**

Lot 15, according to the Survey of The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Current Taxes; (2) Easement and highway right of way recorded in Volume 197, Page 259, in the Probate Office of Shelby County, Alabama; (3) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (4) Easement to BellSouth Telecommunications, as recorded in Instrument 20060815000396460, in the Probate Office of Shelby County, Alabama; (5) Declaration of Protective Covenants of The Enclave appearing of record in Instrument 20061129000577080 and amended in 20100303000062500 in the Probate Office of Shelby County, Alabama; (6) Right of Way granted to Alabama Power Company by instrument recorded in Instrument 20070517000230970 in the Probate Office of Shelby County, Alabama.



## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name                      NSH Corp.

Mailing Address                    3545 Market Street  
Hoover, Alabama 35226


Grantee's Name                    Robert W. Smith  
Judith J. Smith

Mailing Address                    156 Enclave Avenue  
Calera, Alabama 35040

Property Address                  156 Enclave Avenue  
Calera, Alabama 35040

Date of Sale                        July 31, 2012

Total Purchase Price              \$97,000.00

  
20120803000283600 3/3 \$115.00  
Shelby Cnty Judge of Probate, AL  
08/03/2012 11:12:21 AM FILED/CERT

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one)

<input type="checkbox"/>	Bill of Sale	<input type="checkbox"/>	Appraisal
<input type="checkbox"/>	Sales Contract	<input type="checkbox"/>	Other
<input checked="" type="checkbox"/>	Closing Statement		


I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).

Date                      July 31, 2012                      Print John L. Hartman, III

Unattested

(verified by)

Sign

  
(Grantor/Grantee/Owner/Agent) circle one

Shelby County, AL 08/03/2012  
State of Alabama  
Deed Tax: \$97.00