


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

20120803000283300 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/03/2012 09:08:44 AM FILED/CERT

FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

AUG 02 2012

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Cris Nelson		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Helena City Council			
Address ☐ Check box if reporting new address Post Office Box 506			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

08/03/2012

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	600.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	400.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	400.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	901.13
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	901.13
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	98.87

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
Signature of Candidate or Elected Official

7/31/12
Date

Sworn to and subscribed before me this 31st day of July of the year 2012. My commission expires the 16th day of August of the year 2015.

[Signature]
Signature of Notary Public

[Signature]
Print Notary's Name



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Cris Nelson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other
Cris Nelson	PO Box 506 Helena, AL 35080		X		Cris Nelson, PO Box 506 Helena, AL 35080		X				07/27/2012	400.00
							X					
TOTAL RECEIPTS THIS PAGE												700.00

FORM REVISED 10.27.2011

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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Cris Nelson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Minuteman Press	438 1st Street SW Alabaster, AL 35007		X									07/27/2012	212.13
23 Design	911 Haddington Dale Parc Pelham, AL 35124		X									07/26/2012	689.00
TOTAL EXPENDITURES THIS PAGE												901.13	

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