

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**FILED IN OFFICE  
PROBATE COURT**
**AUG 01 2012**
**ALAN L. KING  
Judge of Probate**

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>JAMES K ATKINSON</b>		Political Party/Ballot Affiliation <b>MAYOR</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>MAYOR CITY OF LEEDE AL.</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>317 CASTLEMAN LN.</b>			
City <b>LEEDE</b>	State <b>AL.</b>	ZIP Code	Telephone Number

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1,619.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	598.75	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	598.75	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	1,020.25	

**RECEIVED**
**AUG 02 2012**
**James W. Fuhrmeister  
Judge of Probate**
**Candidates for State Office:** File this report with the Office of the Secretary of State

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**James K Atkinson**      **8-1-12**  
 Signature of Candidate or Elected Official      Date

Sworn to and subscribed before me this 1<sup>st</sup> day of Aug of the year 2012. My commission expires the 15<sup>th</sup> day of Nov of the year 2015.

**Katrina K. E. Price**  
 Signature of Notary Public

**Katrina K. E. Price**  
 Notary Public  
 Alabama State at Large  
 My commission expires 11/15/15

**Katrina K. E. Price**  
 Print Notary's Name



