


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

20120803000283260 1/3 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/03/2012 09:08:40 AM FILED/CERT

REA FOR OFFICIAL USE ONLY

William Trenton Hall

MY COMMISSION EXPIRES  
MARCH 11, 2015

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED  
AUG 02 2012

James W. Fuhrmeister  
Judge of Probate

State of Alabama County of Shelby  
Subscribed and sworn before me on 07/31/2012 (Date)  
[Signature]  
(Notary Signature)

Please Print in Ink or Type.

|                                                                                                         |                    |                                                  |                                       |
|---------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><u>Mari Morrison</u>                                           |                    | Political Party/Ballot Affiliation<br><u>N/A</u> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><u>Noover City Council</u> |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><u>310 Paradise Lake Lane</u>    |                    |                                                  |                                       |
| City<br><u>Birmingham</u>                                                                               | State<br><u>AL</u> | ZIP Code<br><u>35244</u>                         | Telephone Number<br><u>[REDACTED]</u> |

## Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

7-24-12

3

## Summary of activity since last filed report

|                                    |                                                               |    |               |               |
|------------------------------------|---------------------------------------------------------------|----|---------------|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1             | <u>800.00</u> |
| <b>Cash Contributions</b>          |                                                               |    |               |               |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <u>500.00</u> |               |
| 2b                                 | Non-itemized cash contributions                               | 2b | <u>0</u>      |               |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <u>500.00</u> |               |
| <b>In-Kind Contributions</b>       |                                                               |    |               |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | <u>0</u>      |               |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | <u>0</u>      |               |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | <u>0</u>      |               |
| <b>Receipts from Other Sources</b> |                                                               |    |               |               |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <u>0</u>      |               |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | <u>0</u>      |               |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <u>0</u>      |               |
| <b>Expenditures</b>                |                                                               |    |               |               |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <u>970.10</u> |               |
| 5b                                 | Non-itemized expenditures                                     | 5b | <u>0</u>      |               |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <u>970.10</u> |               |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <u>329.90</u> |               |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
Signature of Candidate or Elected Official  
7/31/12  
Date

Sworn to and subscribed before me this 31st day of July of the year 2012. My commission expires the 11th day of March of the year 2015.

[Signature]  
Signature of Notary Public

William Trenton Hall  
Print Notary's Name

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.**



## NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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