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James W. Fuhrmeister  
Judge of ProbateFAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

MONTHLY &amp; WEEKLY

Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 120120803000283130 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
08/03/2012 09:08:27 AM FILED/CERT

Please Print in Ink or Type.

|                                                                                                                    |                    |                                    |                                       |
|--------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><u>Michelle Walker</u>                                                    |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><u>Columbian City Council Dist. 4</u> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><u>300 East College St.</u>                 |                    |                                    |                                       |
| City<br><u>Columbian</u>                                                                                           | State<br><u>AL</u> | ZIP Code<br><u>35051</u>           | Telephone Number<br><u>[REDACTED]</u> |

Type of Report (check one)

☒ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly

For Monthly Reports

Month in which the  
report is filed.July

For Weekly Reports

Date of Friday in the  
week in which the  
report is filed.Total Number of  
Pages in Report3

## Summary of activity since last filed report

|                                    |                                                               |    |               |
|------------------------------------|---------------------------------------------------------------|----|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  |               |
| <b>Cash Contributions</b>          |                                                               |    |               |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a |               |
| 2b                                 | Non-itemized cash contributions                               | 2b |               |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c |               |
| <b>In-Kind Contributions</b>       |                                                               |    |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |               |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |               |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |               |
| <b>Receipts from Other Sources</b> |                                                               |    |               |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <u>200.00</u> |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |               |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <u>200.00</u> |
| <b>Expenditures</b>                |                                                               |    |               |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <u>197.90</u> |
| 5b                                 | Non-itemized expenditures                                     | 5b |               |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c |               |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <u>2.10</u>   |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Michelle Walker 8/1/12  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1st day of August of the year 2012. My commission expires the 28th day of January of the year 2015.

Angelic Monet Ekda  
Signature of Notary Public

Angelic Monet Ekda  
Print Notary's Name



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michele Walker

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |                                     | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |                                     | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |         |        |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|------------|----------|-------------------------------------|--------------------------------|-------------------|---------|--------|
|                                          |                                                                              | Interest        | Loan | Other                               |                                                                                                                                                              | Lending Institution           | PAC | Individual | Business | Other                               |                                |                   |         |        |
| Michele Walker                           | 300 E. College St.<br>Columbia AL 35001                                      |                 |      | <input checked="" type="checkbox"/> |                                                                                                                                                              |                               |     |            |          | <input checked="" type="checkbox"/> |                                |                   | 7/16/12 | 200.00 |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
|                                          |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                |                   |         |        |
| TOTAL RECEIPTS THIS PAGE                 |                                                                              |                 |      |                                     |                                                                                                                                                              |                               |     |            |          |                                     |                                | 200.00            |         |        |

FORM REVISED 10.27.2011



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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michelle Walker

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| just4adsigns.com                                                      | Orlando, FL                                                                     |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 7/19/12                     | 173.00                                |
| Paper Favors                                                          | paperfavors@yahoo.com                                                           |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 7/19/12                     | 24.90                                 |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         | 197.90                      |                                       |



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