

After recording please return to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

20120801000281020 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/01/2012 03:07:27 PM FILED/CERT

[Space Above This Line For Recording Data]

Loan No.: 11744869

MIN: 100112065696471685

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for MIT LENDING, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed-Certificates, Series 2005-HE11, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all right, title, and interest in and to under a certain Mortgage dated May 26, 2005 and recorded on June 20, 2005, made and executed by ~~JERRY W. STONG AND THOMAS E. NAYLOR~~, upon the following described property situated in SHELBY County, State of Alabama: ** JERRY W. STONG, JR. jst*

Property Address: 1533 KING CHARLES COURT, ALABASTER, AL 35007

LOT 44, ACCORDING TO SURVEY OF KINGWOOD, FIRST ADDITION, AS RECORDED IN MAP BOOK 6, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: 137263001003003

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand Eight Hundred and 00/100ths (\$136,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. ~~2005062000305530~~), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage. *** 20050620000305530 jst*

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

6/24/2012 12:10:59 PM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

Page 1 of 2

MERS Modified
23586AL 01/12 Rev. 04/12

1 1 7 4 4 8 6 9

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
06/29/2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

By Janet L. Hunt
Assistant Secretary Janet L. Hunt

ACKNOWLEDGMENT

State of Ohio

§
§
§

County of Franklin

On the 29 day of June 2012, before me, a Notary Public, personally appeared
Janet L. Hunt, to me known, who
being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc,
and that said instrument was signed on behalf of said corporation.



(Seal)

ROBERT D WILLIAMS
NOTARY PUBLIC

STATE OF OHIO

My Comm. Expires January 14, 2017

[Signature]
Signature of Officer

Robert D Williams

Printed Name

Notary Public
Title of Officer

My Commission Expires: 1/14/2017



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