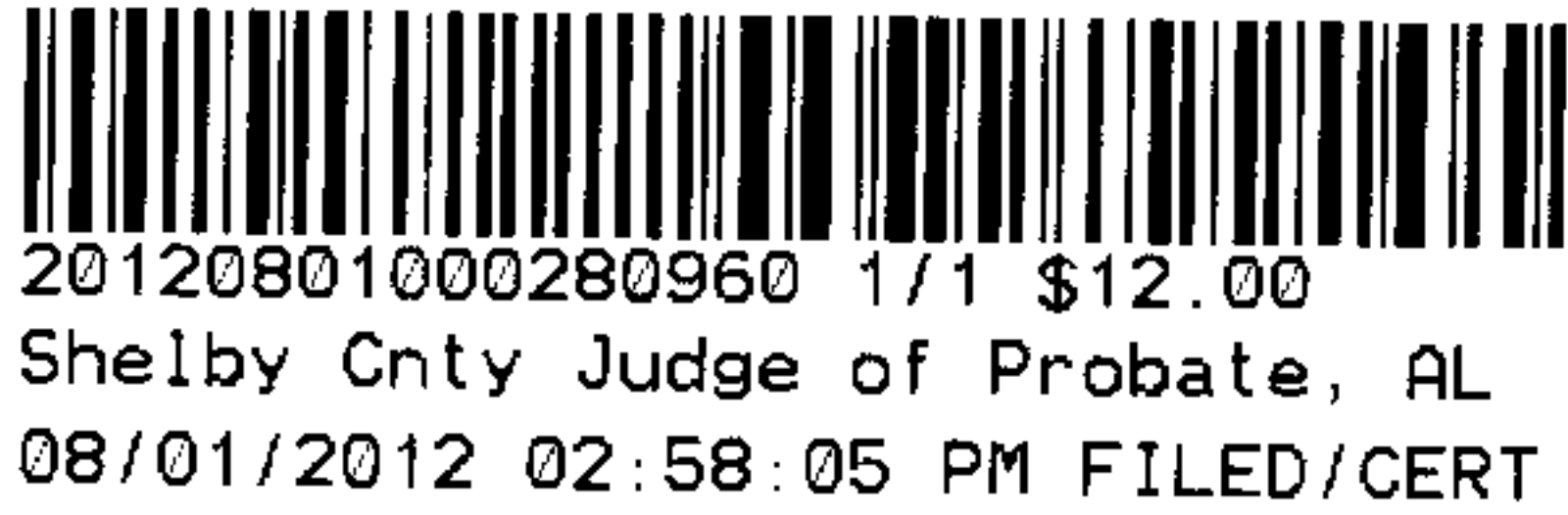


MERS Phone # 888-679-MERS
MERS MIN#: 100357020050078091



STATE OF ALABAMA
COUNTY OF SHELBY

12-002336

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc., solely as nominee for American Bank, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Branch Banking and Trust Company receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Branch Banking and Trust Company and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by David Scott Flaucher and Rebecca A. Flaucher to Mortgage Electronic Registration Systems, Inc., solely as nominee for American Bank filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in In 20090120000016910.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Branch Banking and Trust Company and unto its successors and assigns forever.

EXECUTED THIS 25 day of July, 20 12.



Mortgage Electronic Registration Systems, Inc., solely as nominee for American Bank, its successors and assigns

By: [Signature]
Its: Asst. Sec.

ATTEST:

[Signature]
Its: Asst Secretary

ACKNOWLEDGMENT

STATE OF South Carolina
COUNTY OF Greenville

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Chilton E Morris whose name as Asst Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for American Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 25 day of July, 20 12.

[Signature]
Notary Public

My Commission Expires:
THIS INSTRUMENT PREPARED BY:
JEFFREY A. BUNDA
SHAPIRO AND INGLE, L.L.C.
10130 PERIMETER PARKWAY, SUITE 400
CHARLOTTE, NC 28216

