

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## A. NAME & PHONE OF CONTACT AT FILER (optional)

Selene Armstrong 226-1902

## B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, AL 35201

20120801000279760 1/3 \$45.15  
Shelby Cnty Judge of Probate, AL  
08/01/2012 10:57:50 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

#### 1a. ORGANIZATION'S NAME

OR

#### 1b. INDIVIDUAL'S LAST NAME

Siegel

#### FIRST NAME

Howard

#### MIDDLE NAME

J

#### SUFFIX

#### 1c. MAILING ADDRESS

2124 Bailey Brook Drive

#### CITY

Hoover

#### STATE

AL

#### POSTAL CODE

35244

#### COUNTRY

USA

#### 1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

#### 1e. TYPE OF ORGANIZATION

#### 1f. JURISDICTION OF ORGANIZATION

#### 1g. ORGANIZATIONAL ID, if any

☒ NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

#### 2a. ORGANIZATION'S NAME

OR

#### 2b. INDIVIDUAL'S LAST NAME

Lyman

#### FIRST NAME

Janet

#### MIDDLE NAME

#### SUFFIX

#### 2c. MAILING ADDRESS

2124 Bailey Brook Drive

#### CITY

Hoover

#### STATE

AL

#### POSTAL CODE

35244

#### COUNTRY

USA

#### 2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

#### 2e. TYPE OF ORGANIZATION

#### 2f. JURISDICTION OF ORGANIZATION

#### 2g. ORGANIZATIONAL ID, if any

☒ NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

#### 3a. ORGANIZATION'S NAME

Alabama Power Company

OR

#### 3b. INDIVIDUAL'S LAST NAME

#### FIRST NAME

#### MIDDLE NAME

#### SUFFIX

#### 3c. MAILING ADDRESS

600 North 18th Street

#### CITY

Birmingham

#### STATE

AL

#### POSTAL CODE

35173

#### COUNTRY

USA

### 4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

Lennox Heat Pump

M/N: XP14024

S/N: 5711B00924

\$8092.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtors (optional). ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

### 8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$8092.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

Siegel

FIRST NAME

Howard

MIDDLE NAME SUFFIX

J

### 10. MISCELLANEOUS:



20120801000279760 2/3 \$45.15  
Shelby Cnty Judge of Probate, AL  
08/01/2012 10:57:50 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11 b. INDIVIDUAL'S LAST NAME

Lyman

FIRST NAME

Janet

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

2124 Bailey Brook Drive

CITY

Hoover

STATE

AL

POSTAL CODE

35244

COUNTRY

USA

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted  
collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at:

2124 Bailey Brook Drive  
Hoover, AL 35244

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest.)

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years  
☐ Filed in connection with a Public-Finance Transaction - effective 30 years



WARRANTY DEED

This Instrument Was Prepared By:

Frank K. Bynum, Esquire  
#17 Office Park Circle  
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

Howard J. Siegel  
2124 Bailey Brook Drive  
Hoover, AL 35244

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100 DOLLARS (\$165,000.00), to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Stephen T. Mince and wife, Ashley C. Mince, (herein referred to as Grantors) do grant, bargain, sell and convey unto Howard J. Siegel and Janet Lyman (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Initial SHS JLM

Lot 39, according to the Survey of Riverchase West - Dividing Ridge, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$125,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seal, this 28th day of August, 1998.

Stephen T. Mince  
Stephen T. Mince

Ashley C. Mince  
Ashley C. Mince

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stephen T. Mince and wife, Ashley C. Mince whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of August, 1998.

Frank K. Bynum  
Notary Public

My Commission Expires: 11/20/2000

Inst # 1998-34672

09/04/1998-34672  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCS 48.50

20120801000279760 3/3 \$45.15  
Shelby Cnty Judge of Probate, AL  
08/01/2012 10:57:50 AM FILED/CERT

Inst # 1998-34672