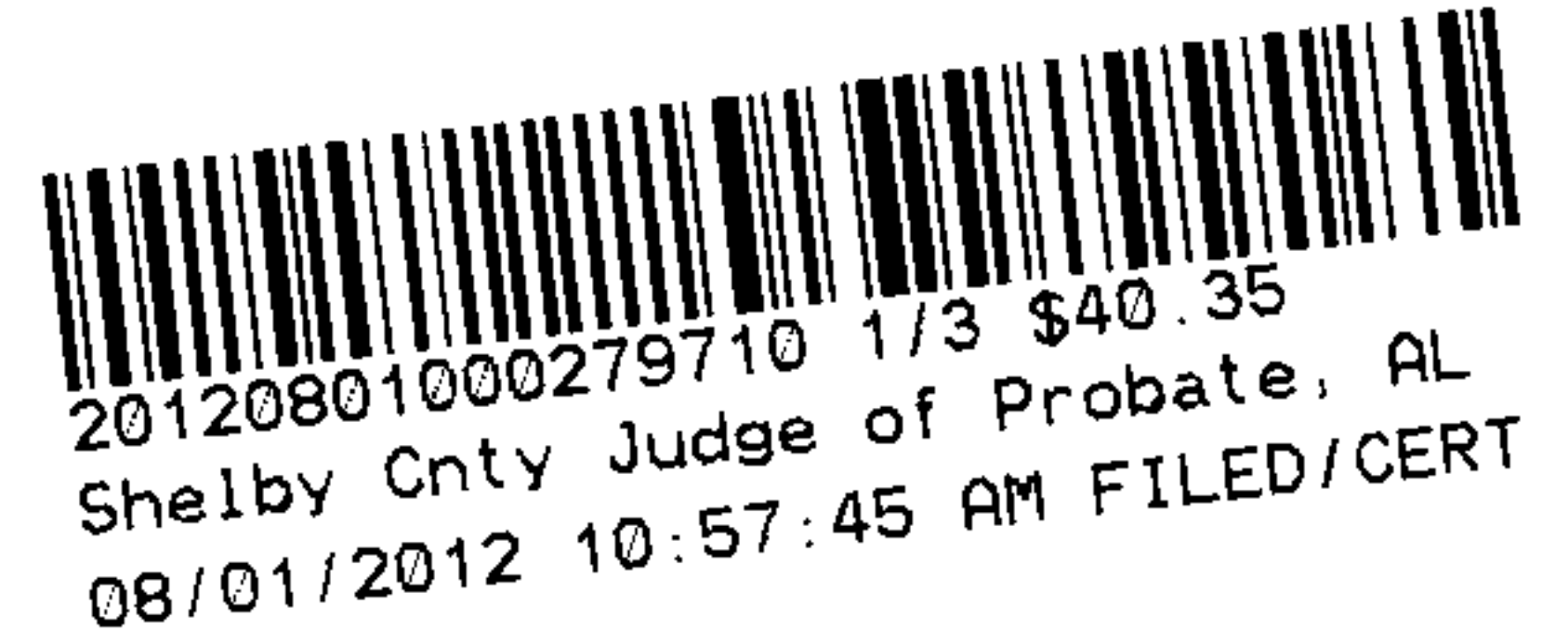


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Tonya Tolbert 205/226-1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME Spargo		FIRST NAME John		MIDDLE NAME E	
1c. MAILING ADDRESS 206 Carrington LN		CITY Calera		STATE AL	POSTAL CODE 35040
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
					<input checked="" type="checkbox"/> NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME Spargo		FIRST NAME Natalie		MIDDLE NAME	
2c. MAILING ADDRESS Same		CITY		STATE	POSTAL CODE
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
					<input checked="" type="checkbox"/> NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham		STATE AL	POSTAL CODE 35203
				COUNTRY USA	

## 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in item #14 of this financing statement:

Brand Am Std.  
Model: 4TWB3036B1000B  
Serial: 120434B E4F

Model: \_\_\_\_\_  
Serial: \_\_\_\_\_

F41900

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Spargo

John

E

10. MISCELLANEOUS:



20120801000279710 2/3 \$40.35  
Shelby Cnty Judge of Probate, AL  
08/01/2012 10:57:45 AM FILED/CERT

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID # SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

see attached

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument prepared by:

NEWELLHOCUTT, LLC  
ATTORNEYS AT LAW

HERBERT M. NEWELL, III

2117 JACK WARNER PARKWAY, SUITE 5  
TUSCALOOSA, ALABAMA 35401

TELEPHONE (205) 343.0340  
FACSIMILE (205) 343.2060

20050719000360080 1/1 \$34.00  
Shelby Cnty Judge of Probate, AL  
07/19/2005 09:35:19AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

§  
§  
§

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$112,900 and other good and valuable consideration, MICHAEL E. PARTON and wife LAURIE J. PARTON ("Grantors"), grant, bargain, sell, and convey to JOHN E. SPARGO and NATALIE SPARGO ("Grantees"), as joint tenants with right of survivorship, Grantors' entire interest in the following described real estate located in Shelby County, Alabama (the "Real Property"):

Lot 23, according to a Resurvey of Carrington, Sector II, according to the Plat thereof recorded in Map Book 28 Page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is made to Grantees absolutely and in fee simple, but subject to all restrictive covenants, rights-of-way, easements and reservations of record that apply to the Real Property

Grantees take title to the Real Property as joint tenants with right of survivorship. At the death of either Grantee, the survivor shall immediately own the entire title to the Real Property in fee simple, together with every contingent remainder and right of reversion.

Grantors warrant and represent to Grantees that (i) Grantors are lawfully seized of the Real Property in fee simple; (ii) the Real Property is free from all encumbrances unless otherwise noted herein; (iii) Grantors are entitled to the immediate possession of the Real Property; (iv) Grantors have the right to sell and convey the Real Property to Grantees.

Grantors will defend Grantees' legal title to the Real Property conveyed by this instrument against all lawful and proven claims of superior title to, or encumbrance on, the Real Property.

This instrument and conveyance binds or benefits the parties and their heirs, successors, assigns, next of kin, and personal representatives (as the case may be) as if they were named as Grantors or Grantees in this instrument.

IN WITNESS WHEREOF, Grantors have executed this instrument under seal on this 25th day of May 2005.

*Michael E. Parton*

Michael E. Parton, Grantor

*Laurie J. Parton*

Laurie J. Parton, Grantor

20120801000279710 3/3 \$40.35  
Shelby Cnty Judge of Probate, AL  
08/01/2012 10:57:45 AM FILED/CERT

STATE OF ALABAMA

Jefferson COUNTY

§  
§  
§

Shelby County, AL 07/19/2005  
State of Alabama

Deed Tax: \$23.00

I, the undersigned notary public in and for said county in and for said state, hereby certify that Michael E. Parton and wife Laurie J. Parton, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 25th day of May 2005.

*Amanda Dawn Johnson*

Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 20, 2008  
BONDED THRU NOTARY PUBLIC UNDERWRITERS