



20120731000276150 1/3 \$40.00
Shelby Cnty Judge of Probate, AL
07/31/2012 08:49:40 AM FILED/CERT

20,000.00 (18)

THIS DEED WAS PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION, SURVEY, TITLE POLICY OR LEGAL OPINION AND NO REPRESENTATION HAS BEEN MADE AS TO THE CONDITION OF TITLE BY THE PREPAPER HEREOF. THE LEGAL DESCRIPTION HEREIN WAS PROVIDED BY THE GRANTEES.

THIS INSTRUMENT WAS PREPARED BY:

Clinton H. Ritchie, Jr., Attorney at Law
1356 Hueytown Road
Hueytown, AL 35023

SEND TAX NOTICE TO:

Mrs. Arleen Gilliland
7929 Highway 13
Helena, AL 35080

STATE OF ALABAMA)
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, **Ray E. Greer, a widowed man**, (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, **Ray E. Greer, a widowed man, Stephen Ray Greer, a married man, Arleen Elizabeth Gilliland, a married woman, and Sharon Elaine Greer, a married woman** (hereinafter referred to as Grantees),), for and during their joint lives and upon the death of one of them, then to the other survivors of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

LEGAL DESCRIPTION

A parcel of land lying within the boundaries of the SE ¼ of the NW ¼ of Section 2, Township 24 North, Range 12 East, more particularly described as follows:

Begin at the Northwest corner of the SE ¼ of the NW ¼ of Section 2, Township 24 North, Range 12 East; thence Easterly along the North boundary of said SE ¼ of the NW ¼ a distance of 199.83 feet to the West margin of an alley; thence right 86 deg. 49 min. 39 sec., Southerly 105.00 feet along the west margin of said alley; thence right 92 deg. 50 min. 22 sec. westerly 199.91 feet to a point on the west boundary of said ¼ ¼ section; thence right 87 deg. 14 min. 15 sec. northerly 106.16 feet along said west boundary to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad Valorem taxes for the year 2012, a lien that is not yet due and payable, and subsequent years;
2. All covenants, orders of condemnation, condemnation proceeding, right of ways, agreements, easements, and restrictions of record.
3. Mineral and Mineral rights
4. All easements, restrictions and rights-of-way of record.
5. Transmission line permits to Alabama Power Company as shown by instrument(s) recorded in Deed 229 page 345 and Deed 107 page 303 in Probate Office.

NOTE: Ray E. Greer is the surviving grantee of that survivorship deed recorded in Deed 1994 page 07969 in the Probate Office of Shelby County, Alabama, the other grantee, Nora E. Greer, having died on November 23, 2011.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements for and during their joint lives and upon the death of either of one of them, then to the survivors of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantor, for said Grantor, his heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantor will, and his heirs, executors and administrators shall, warrant and defend the same to said Grantee, and his heirs and assigns, forever against the lawful claims of all persons.

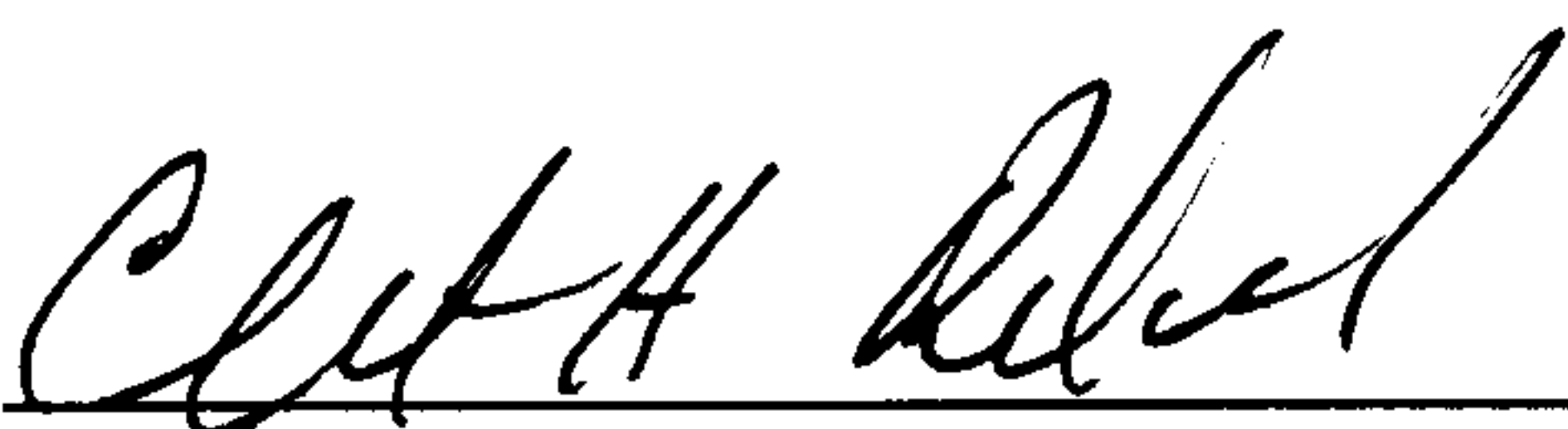
IN WITNESS WHEREOF, said Grantor has hereunto set her hand and seal this the 7 day of March, 2012.


Ray E. Greer

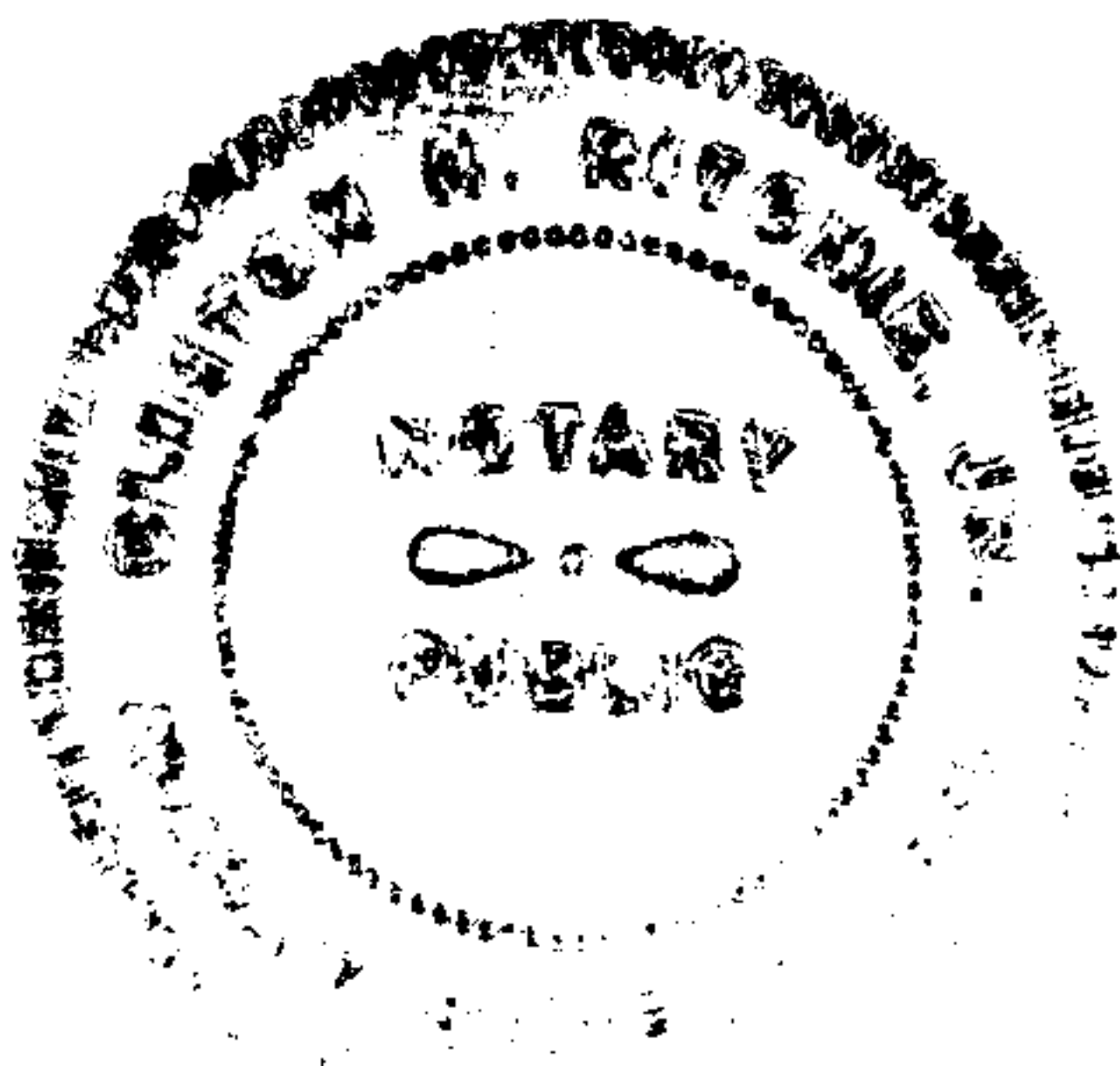
STATE OF ALABAMA)
COUNTY OF SHELBY)

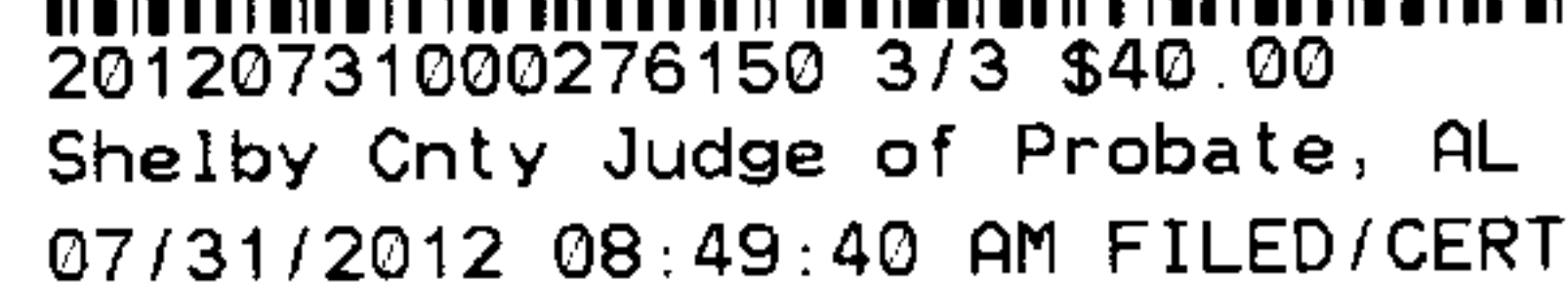
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Ray E. Greer**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily and as his free act on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7 day of March, 2012.


NOTARY PUBLIC
My Commission Expires: June 28, 2012

CLINTON H. RITCHIE, JR.
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
June 28, 2012





101

Country
File
Number —

NAME OF DECEASED Nora E. Greer

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE.		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH.	
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <u>Hypoxia</u> DUE TO (OR AS A CONSEQUENCE OF):		24h	
b. <u>Pneumonia</u> DUE TO (OR AS A CONSEQUENCE OF):		24h	
c. _____ DUE TO (OR AS A CONSEQUENCE OF):		_____	
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST		_____	
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. <u>CHE, Anemia, SD Bleed</u>		48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.) <u>NO</u>	
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) <u>Natural</u>		50. AUTOPSY (Specify Yes or No) <u>NO</u>	51. If yes, were findings considered in determining cause of death? (Specify Yes or No)
52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II)		53. DATE OF INJURY (Month, Day, Year)	54. HOUR OF INJURY
55. INJURY AT WORK (Specify Yes or No)	56. PLACE OF INJURY —(Specify at home, farm, street, factory, office building, etc.)	57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)	

ADPH-HS 2/Rev. 11-80

Shirley Keller
Signature of Local Registrar

Dec 12, 2011
Date of Issue