

Source of Title:

\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AE12

APCO Parcel No. 70248727

Transformer No. XA2521

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20120730000275650 1/5 \$24.50
Shelby Cnty Judge of Probate, AL
07/30/2012 02:44:37 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Tom Ferguson,
its authorized representative, as of the 21 day of June, 2012

ATTEST (if required) or WITNESS:

Shelby County Board of Education
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Deputy Superintendent
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70248727

All facilities on Grantor: X
REV 10/12/11

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the _____ day of _____, 20_____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Sharon A. Lee, a Notary Public in and for said County in said State, hereby certify that Tom Ferguson, whose name as Deputy Superintendent of Shelby County Schools, a _____, [acting in its capacity as _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Deputy Superintendent and with full authority, executed the same voluntarily, for and as the act of said Shelby County Schools [acting in such capacity as aforesaid].

Given under my hand and official seal this the 21 day of June, 2012

[SEAL]

Sharon A. Lee
Notary Public
My commission expires: 2-14-14



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1830/07114 Md 46:47:20 2102/06/10
To 'etepqd fo egnf atq aqlus
05:42\$ 5/E 05952200006202102

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1687505 12084666

Map Center LatLon:
33.289693 -86.845854

1 inch = 50 feet

Customer	Helena Elementary School	Location	187 Third Street	Cntd. Svc Date		County	Shelby	Section	15	Township	20S	Range	03W	Add'l Info.	Estimate No.
															A6170-06-AE12
Division	Birmingham	District	Pelham	Town	Helena	UserID	B. Johnson 226-1762 bmjchms0 800 MHZ 11011540	Created:	6/21/2012	Substation	X- 39824	Y- L8217	MISSALL#		

ENERGIZED LINE WORK
Sub Helena#2_39824
OCB 39824
Switch# L8217
Fuse Size 100A QA

Loc	Transformer Loading
X11419	331 KVA

Voltage	Pri	Sec
35KV	120/208	

ALABAMA POWER
SOUTHERN COMPANY

Phone Co.

Cable Co.

Accessible

Tree Crew

Rock Hole

Permits

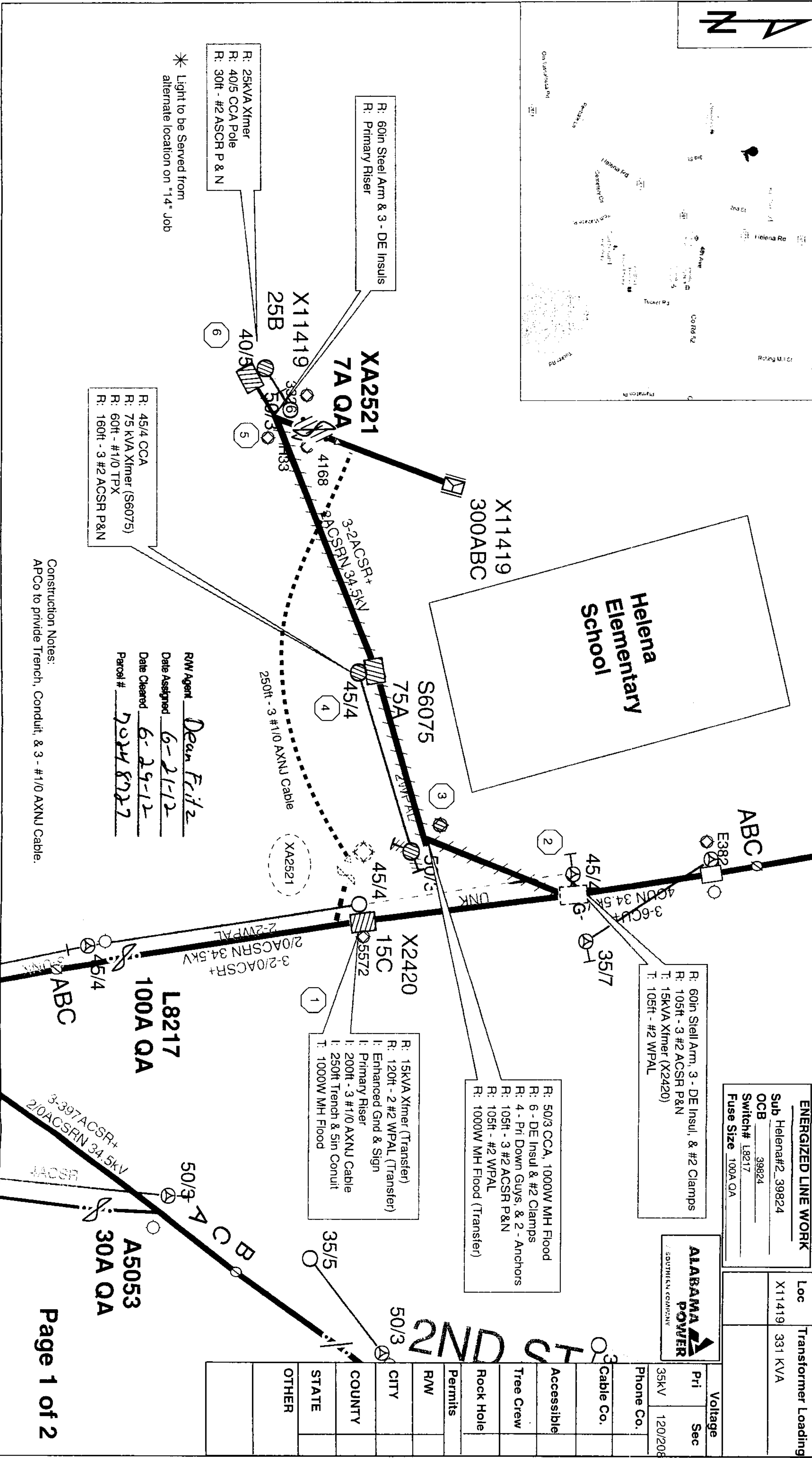
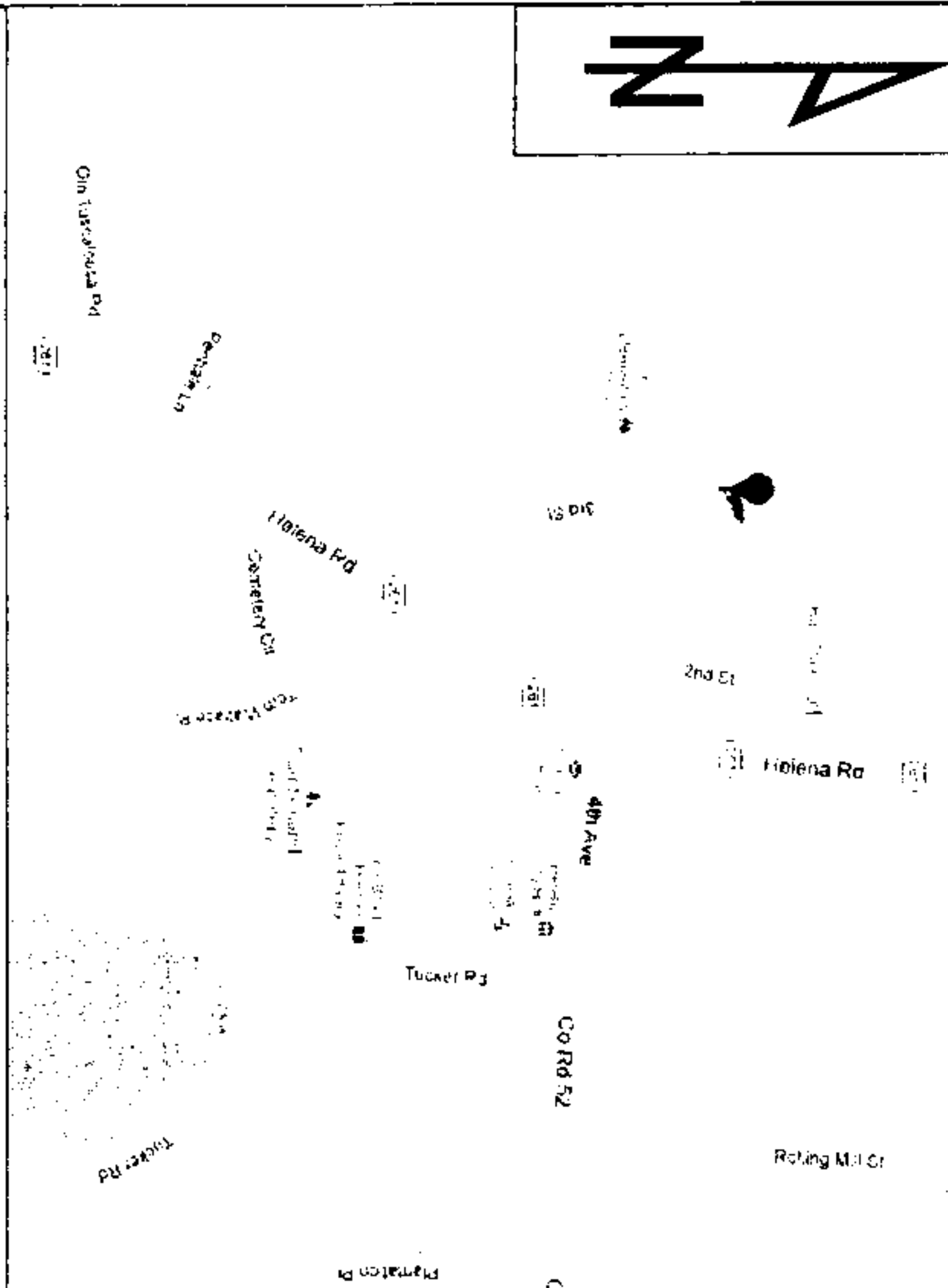
R/W

CITY

COUNTY

STATE

OTHER



R: 25kVA Xmer
R: 40/5 CCA Pole
R: 30ft - #2 ASCR P & N

R/W Agent Dean Fritz
Date Assigned 6-21-12
Date Cleared 6-29-12
Parcel # 70248727

Construction Notes:
APCo to provide Trench, Conduit, & 3 - #1/0 AXNU Cable.

1 inch = 50 feet

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ENERGIZED LINE WORK

Sub Helena#2_39824

OCB/OCR 39824

Switch# L8217

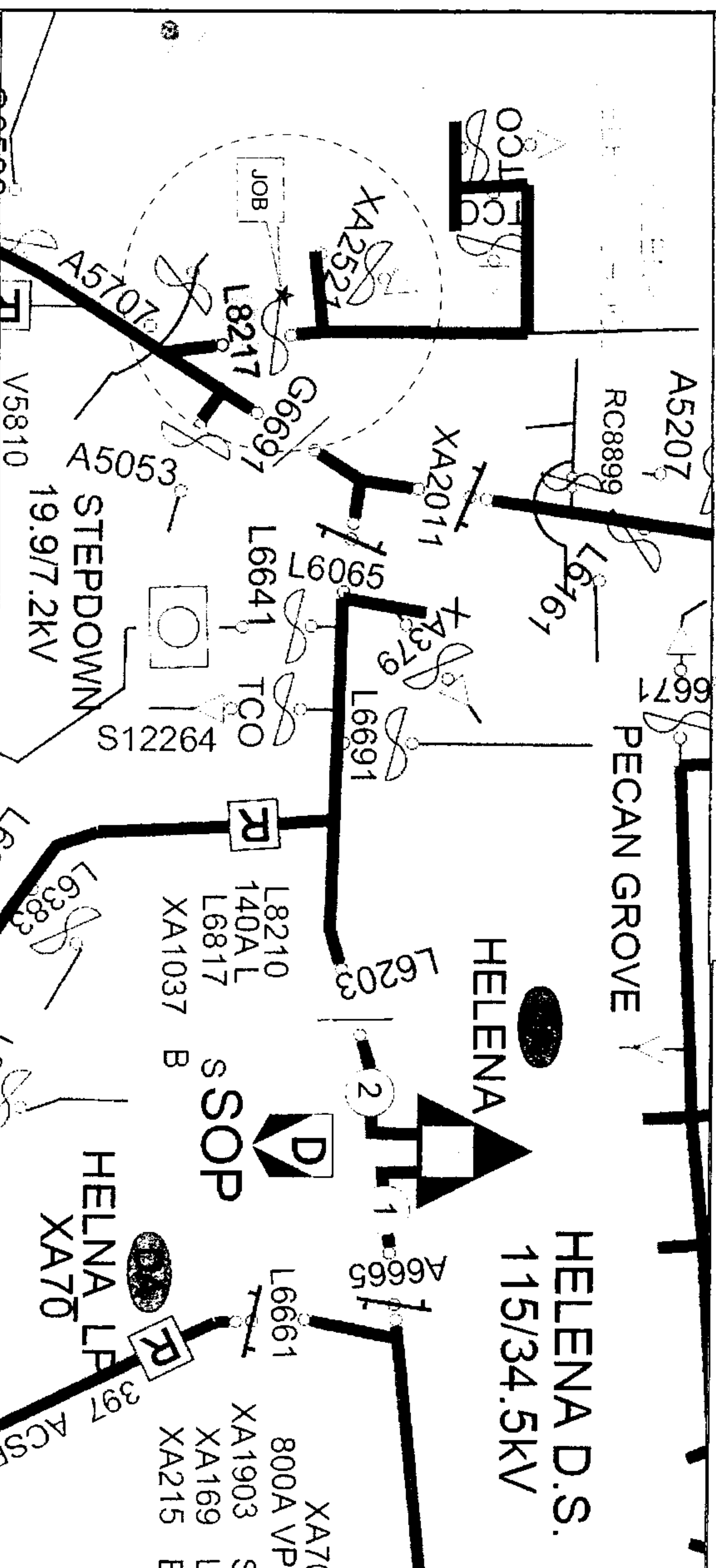
Fuse Size 100A QA

Loc	Transformer Loading

ALABAMA POWER

Voltage	
Pri	Sec
Phone Co.	

Device No:	L3217	LL:	4903
Feeder:	HELENA_DS_39824	LLG:	4873
Equipment Type:	100_OA	LL:	4246
Voltage:	551	LG:	4730
View Feeder Map		LG-R:	773

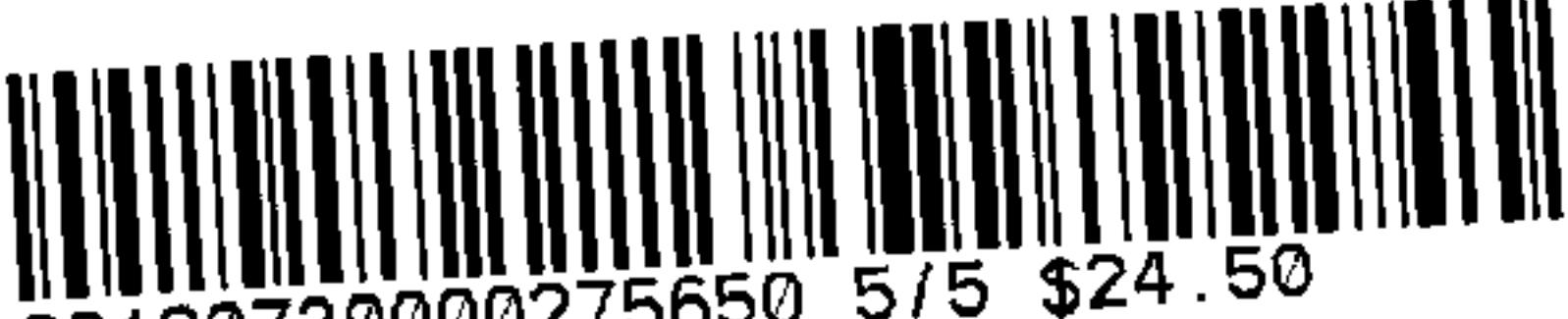


WE A6170-06-AE12
Parcel 70248727

Exhibit "A"

A parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the southwest corner of said forty and run northerly along the west boundary line of said forty a distance of 198 feet to the point of beginning; thence continue in a northerly direction a distance of 870 feet; thence turn right and run in an easterly direction a distance of 695 feet, more or less, to a point on the west boundary of 3rd Street; thence turn right and run southerly and southeasterly along said 3rd Street a distance of 825 feet; thence turn right and run in a westerly direction a distance of 211 feet; thence turn left and run in a southerly direction a distance of 54 feet; thence turn right and run in a westerly direction a distance of 532 feet, more or less, to the point of beginning.


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Shelby County, AL 07/30/2012
State of Alabama
Deed Tax: \$.50