

FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

20120730000274240 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/30/2012 11:36:02 AM FILED/CERT


## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **NSH CORP, to FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK**, on **MARCH 1, 2012** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON MARCH 6, 2012, DOCUMENT 20120306000078970** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** has caused those present to be executed this **26<sup>TH</sup>** day of **JULY, 2012.**

**FIRST PARTNERS BANK**

By   
**Scott Mathews**  
**Executive Vice President**  
**Chief Credit Officer**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Scott Mathews**, whose name as Executive Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **26TH** day of **JULY, 2012.**

Notary Public   
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT 400159200      BRANCH: VESTRIDGE

This document was prepared by:  
David Cullighan  
Loan Operations  
905 Old Montgomery Hwy  
Vestavia Hills, AL 35216