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## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

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James W. Fuhrmeister Judge of Probate

FORM 1 20120727000271880 1/1 \$.00
Shelby Cnty Judge of Probate, AL

07/27/2012 01:13:18 PM FILED/CERT Please Print in Ink or Type. Type of Report (check one) Political Party/Ballot Affiliation Name of Candidate or Elected Official Amended Monthly Monthly John Greene III Amended Weekly Weekly Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place #7 For Monthly Reports Month in which the Check box if reporting new address report is filed. 2439 Gawain Drive For Weekly Reports Date of Friday in the 27 July 2012 ZIP Code Telephone Number City State week in which the 35226 AL Hoover report is filed. **Total Number of** Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$3,597.00 **Cash Contributions** Itemized cash contributions (total from Form 2) 2a \$0.00 Non-itemized cash contributions \$0.00 Total cash contributions (add lines 2a and 2b) 2c \$0.00 **In-Kind Contributions** Itemized in-kind contributions (total from Form 3) 3a \$0.00 Non-itemized in-kind contributions \$0.00 130 Total in-kind contributions (add lines 3a and 3b) 3c \$0.00 Receipts from Other Sources Itemized Receipts from Other Sources (total from Form 4) 4a \$0.00 Non-itemized Receipts from Other Sources 4b \$0.00 Total receipts from other sources (add lines 4a and 4b) \$0.00 **Expenditures** Itemized expenditures (total from Form 5) 5a \$0.00 5b Non-itemized expenditures \$0.00 5b \$0.00 Total expenditures (add lines 5a and 5b) Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) \$3,597.00 Candidates for State Office: File this report with the Office of the Secretary of State Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. Sworn to and subscribed before me this As required by the Alabama Fair Campaign Practices Act, I hereby day of swear or affirm to the best of my knowledge and belief that the of the year <u>2012</u> . My commission expires attached report(s) and the information contained herein are of the year 2014true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Jul 25, 2012 Signature of Notary Public Signature of Candidate or Elected Official Date NOTARY PUBLIC STATE OF FLANAMAN LAFIGE