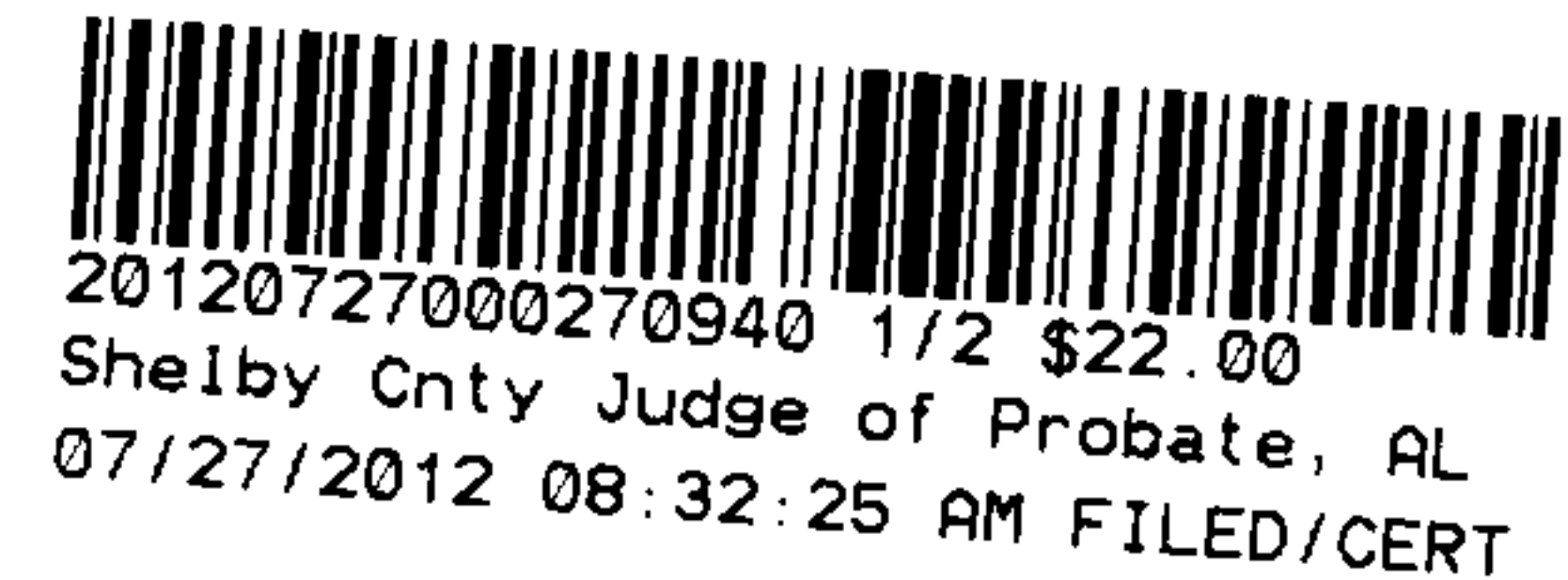


BH111260439

Send tax notice to:
Daniel & Nicholas Schilling
521 Talon Court
Birmingham, AL 35242

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #645
Birmingham, Alabama 35243

State of Alabama
County of Shelby



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Two Thousand Five Hundred and 00/100 Dollars (\$192,500.00) in hand paid to the undersigned **Corporate Housing LLC, an Alabama Limited Liability Company, by its Member, Commercial Property Management, LLC, an Alabama Limited Liability Company, by its Member, Derek R. Waltchack, through his lawful attorney in fact, Andrew Patterson** (hereinafter referred to as "Grantor"), by **Daniel R. Schilling and Nicholas D. Schilling** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 262, according to the Survey of Eagle Point 2nd Sector, Phase 2, as recorded in Map Book 19, Page 67, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2012 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

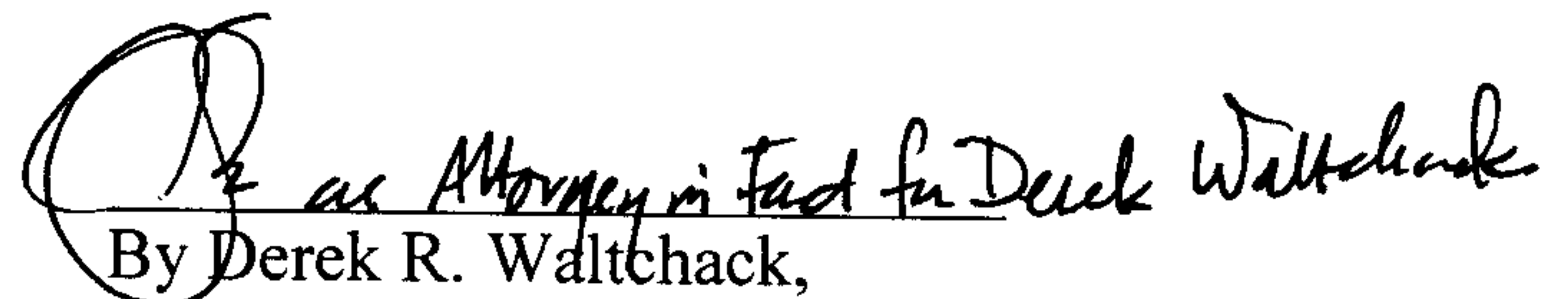
\$185,762.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.


TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for itself, its heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and/or assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor Corporate Housing LLC an Alabama Limited Liability Company, by its Member, Commercial Property Management, LLC, by its Member, Derek R. Waltchack, through his lawful attorney in fact, Andrew Patterson has hereunto set his signature and seal on July 9, 2012.

Corporate Housing LLC, an
Alabama Limited Liability
Company

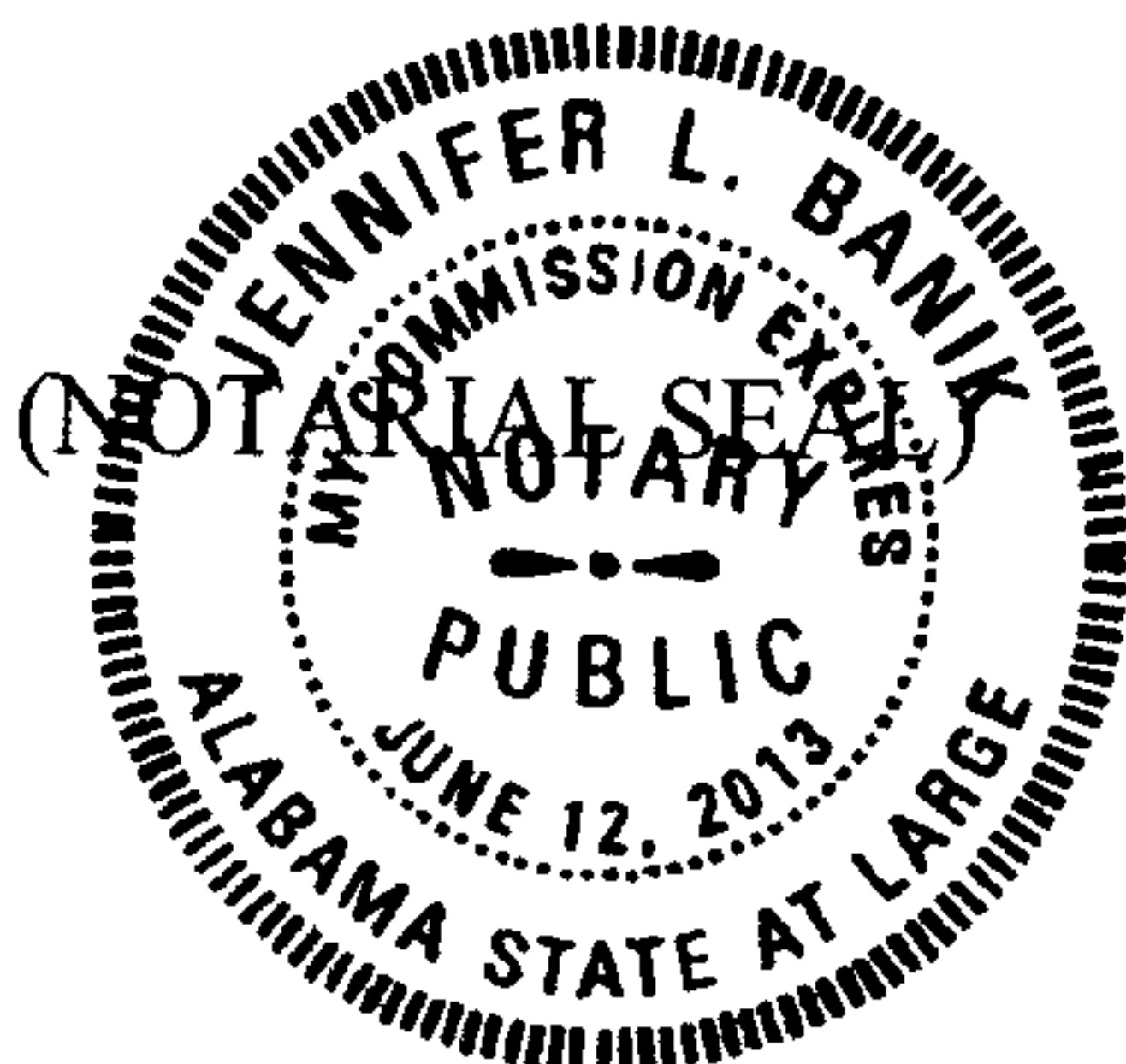

By Derek R. Waltchack,
Member, Commercial Property
Management LLC, an Alabama
Limited Liability Company by
his attorney in fact Andrew
Patterson

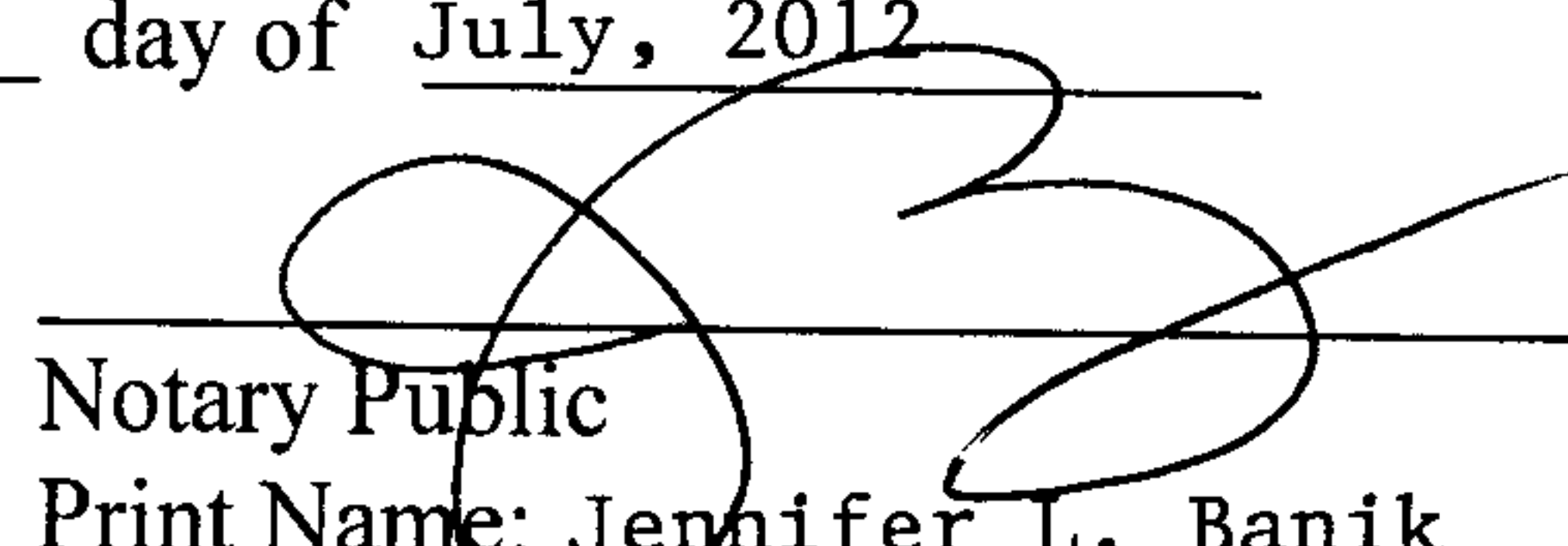

20120727000270940 2/2 \$22.00
Shelby Cnty Judge of Probate, AL
07/27/2012 08:32:25 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Andrew Patterson, whose name as attorney in fact for Derek R. Waltchack, Member, Commercial Property Management, LLC, an Alabama Limited Liability Company; Member, Corporate Housing, LLC, an Alabama Limited Liability Company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he, in his capacity as such attorney in fact, and with full authority, executed the same voluntarily, for Derek Waltchack, Member Commercial Property Management, LLC, an Alabama Limited Liability Company; Member, Corporate Housing, LLC, an Alabama Limited Liability Company, on the day the same bears date.

Given under my hand and official seal this the 9th day of July, 2012




Notary Public
Print Name: Jennifer L. Banik
Commission Expires: June 12, 2013