



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20120726000269260 1/5 \$.00  
 Shelby Cnty Judge of Probate, AL  
 07/26/2012 10:07:50 AM FILED/CERT

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JUL 25 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                            |                    |                                                  |                                       |
|--------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>David Nichols</b>                              |                    | Political Party/Ballot Affiliation<br><b>N/A</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Mayor</b>  |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. Box 202</b> |                    |                                                  |                                       |
| City<br><b>Montevallo</b>                                                                  | State<br><b>AL</b> | ZIP Code<br><b>35115</b>                         | Telephone Number<br><b>[REDACTED]</b> |

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☒ Amended WeeklyFor Monthly Reports  
Month in which the  
report is filed.For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.Total Number of  
Pages in Report

5

## Summary of activity since last filed report

|                                    |                                                               |    |          |
|------------------------------------|---------------------------------------------------------------|----|----------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | 0        |
| <b>Cash Contributions</b>          |                                                               |    |          |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | \$300.00 |
| 2b                                 | Non-itemized cash contributions                               | 2b |          |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | \$300.00 |
| <b>In-Kind Contributions</b>       |                                                               |    |          |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | 0        |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | 0        |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | 0        |
| <b>Receipts from Other Sources</b> |                                                               |    |          |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | 0        |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | 0        |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | 0        |
| <b>Expenditures</b>                |                                                               |    |          |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | \$580.58 |
| 5b                                 | Non-itemized expenditures                                     | 5b | 0        |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | \$580.58 |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | \$300    |

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

7/24/2012

Date

Sworn to and subscribed before me this 24TH day ofJULY of the year 2012. My commission expiresthe 15TH day of MARCH of the year 2016.

Signature of Notary Public

LINDA R. COLVARD

Print Notary's Name



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Nichols

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |                                                   |                              |
| Larry Posey                        | 2586 Brenda St. Alabaster, AL 35007                                             |                                          | <input checked="" type="checkbox"/> |     |       |          | 7/19/2012                                         | \$300.00                     |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                                     |     |       |          |                                                   | \$300.00                     |

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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David Nicholas

When total contributions from a single source exceed \$100,00, the FCPA requires all contributions from that source to be itemized.  
[DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.]

20120726000269260 4/5 \$ .00



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Nichols

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Shelby Printing Co.                                                   | 2967 Pelham Parkway<br>Pelham, AL 35124                                         | ✓                                     |             |                         |              |      |             |                   |         |                |                                       | 6/29/2012                               | \$ 311.04                   |
| Shelby Printing Co.                                                   | 2967 Pelham Parkway<br>Pelham, AL 35124                                         | ✓                                     |             |                         |              |      |             |                   |         |                |                                       | 6/21/2012                               | \$ 257.04                   |
| U.S. Postal Service                                                   | Pelham Parkway<br>Pelham, AL 35124                                              |                                       |             |                         |              |      |             |                   |         |                | Stamps<br>mailing<br>etc.             | 7/18/2012                               | \$ 12.50                    |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       | \$580.58                                |                             |

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