

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS BANK, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage, Assignment of Rents and Leases and Security Agreement between Chelsea Park Holding, LLC, as Accommodation Mortgagor, as set out in that certain Settlement Agreement dated June 22, 2011 in regards to the "Surviving Non-Participated Loans as recorded on September 19, 2011, in the Probate Office of SHELBY County, Alabama, in Instrument No. 20110919000277470, Instrument No. 20110919000277480, Instrument No. 20110919000277490, Instrument No. 20110919000277500 and Instrument No. 20110919000277510 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Unit 35, in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument No. 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument No. 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument No. 20020521000241470 in said Probate Office and as amended by the Second Amendment to Declaration of Condominium of Courtside at Brook Highland, a condominium, recorded as Instrument No. 20100319000081500 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K.B. Weygand & Associates, P.C., which is attached as Exhibit "C" to the Declaration of Condominium recorded as Instrument No. 20020521000241450, and all amendments thereto, and which is also separately recorded in Map Book 28, Page 103, in said Probate Office.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, A. Gregory Manuel, whose name as Senior Vice President of COMPASS BANK, has caused this instrument to be executed on this 9 day of June, 2012.

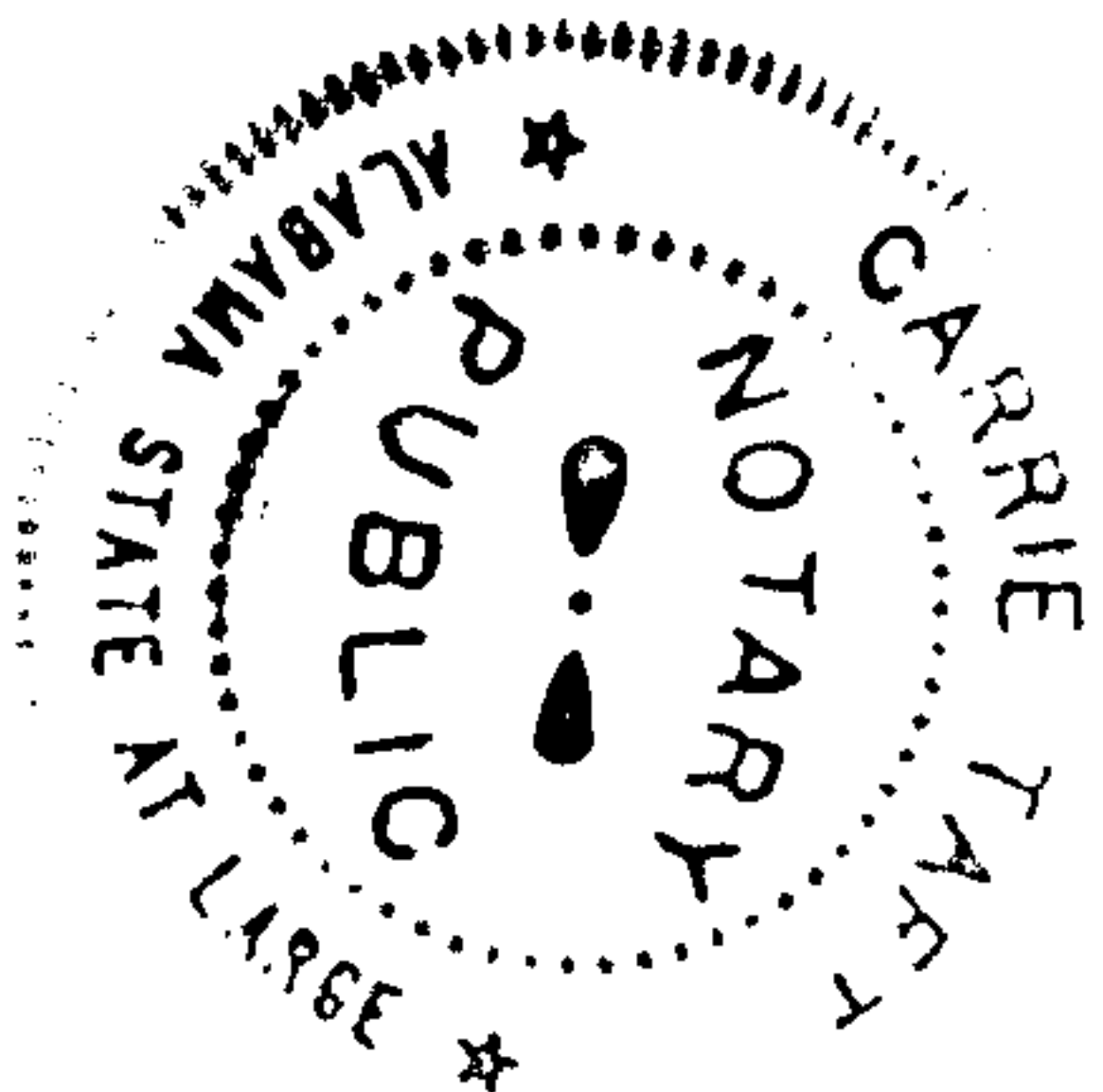
COMPASS BANK

By: 
Its: A. Gregory Manuel
Senior Vice President

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that A. Gregory Manuel, whose name as Senior Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 9th day of June, 2012.



Carrie Taff
NOTARY PUBLIC

My Commission expires:

MY COMMISSION EXPIRES SEPTEMBER 30, 2012



20120726000268860 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
07/26/2012 09:17:01 AM FILED/CERT