

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Tonya Tarbert (205) 226-1402 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20120725000268230 1/4 \$39.90 Shelby Cnty Judge of Probate, AL 07/25/2012 03:34:10 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 16 INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 165, COUNTRY POSTAL CODE 1c. MAILING ADDRESS STATE reystone Parclr. oover 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION SSN OR EIN 1d. TAX ID# **ORGANIZATION** NONE **DEBTOR** 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a ORGANIZATION'S NAME MIDDLE NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE COUNTRY 2c. MAILING ADDRESS CITY STATE 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY AL Birmingham 600 North 18th Street US 35203 4. This FINANCING STATEMENT covers the following collateral: The following Heat Pump was installed at the residence located on the property described in Item # 14 of this financing statement. Model: CNPVP3014ATA Model: Model: Serial: Serial: Amount of indebtness is: #4553.00

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

n the REAL 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[if applicable] [ADDITIONAL FEE] [optional]

SELLER/BUYER

AG. LIEN

All Debtors

NON-UCC FILING

8. OPTIONAL FILER REFERENCE DATA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

UCC FINANCING STATI	EMENTADDENDUN	
FOLLOW INSTRUCTIONS (front and	back) CAREFULLY	
9. NAME OF FIRST DEBTOR (1a or	1b) ON RELATED FINANCING ST	ATEMENT
9a. ORGANIZATION'S NAME		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Yousif	Wandy	5.
10. MISCELLANEOUS:		

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME COUNTRY STATE POSTAL CODE 11c. MAILING ADDRESS CITY 11g. ORGANIZATIONAL ID #, if any 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION SSN OR EIN ADD'L INFO RE 11d. TAX ID #: ORGANIZATION NONE DEBTOR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX STATE POSTAL CODE COUNTRY CITY 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing.

14. Description of real estate: 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

20070706000319350 1/2 \$100.00 Shelby Cnty Judge of Probate, AL 07/06/2007 11:24:37AM FILED/CERT

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Wendy S. Yousif
1249 Greystone Parc Drive
Hoover, Alabama 35244

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STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Eighty-Five Thousand and 00/100 (\$385,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Michael V. Costanza, an unmarried man (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Wendy S. Yousif, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 39, according to the Survey of The Parc at Greystone, as recorded in Map Book 32, Page 42 A, B & C, in the Probate Office of Shelby County, Alabama.

## Subject To:

Ad valorem taxes for 2007 and subsequent years not yet due and payable until October 1, 2007. Existing covenants and restrictions, easements, building lines and limitations of record.

\$ 299,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

Shelby County: AL 07/06/2007 State of Alabama

Deed Tax:\$86.00

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IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 14<sup>th</sup> day of June, 2007.

Michael V. Costanza

STATE OF Florida

COUNTY OF Miami-bade

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Michael V. Costanza, an unmarried man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the  $14^{th}$  day of June, 2007.

NOTARY PUBLIC

My Commission Expires:

Amilcar A. Hernandez Major, US Army, JAG

Authority: 10 USC 936 & 1044(b)

Commission Expires: Indefinite

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